

FHA Form No. 2175 b
(With Service Charge)
(Revised)

STATE OF SOUTH CAROLINA

County of Greenville

ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ralph E. Styles

Greenville, hereinafter called the Mortgagor, sends greetings:

WHEREAS, the Mortgagor is well and truly indebted unto *Citizens Bank*, a corporation

organized and existing under the laws of *South Carolina*, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith the terms of which are incorporated herein by reference, in the principal sum of *Thirty-seven Hundred and no/100* Dollars (\$ *3700.00*),

with interest from the first day of *December* 19*36*, at the rate of *five* per centum (*5*%) per annum until paid, principal and interest being payable at the office of *Citizens Bank*

in *Fountain Inn, S.C.* in monthly installments of *Twenty five and 20/100* Dollars (\$ *25.20*),

commencing on the first day of *January*, 19*37*, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the

day of *December*, 19*50* *A. D. S. C. S. C. S. C.*

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of *Three Dollars (\$3)* to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of *Greenville* State of South Carolina:

in *Greenville* Township, on the North side of *Glenn Street*, near the City of *Greenville* being shown and delineated as Lot No. 8 on plat of property of *E. G. Glenn*, made by *C. M. Furman, Jr., Engineer*, March 28, 1923, recorded in the R. M. C. Office for *Greenville* County in Plat Book "F", at page 148, and having, according to said plat, the following Metes and bounds, to-wit:

Beginning at an iron pin on the North side of *Glenn Street*, corner of Lot No. 7, and running thence along the Northern side of *Glenn Street*, N. 61-38 E. 55 feet to an iron pin, corner of Lot No. 9; thence with the line of said lot, N. 28-22 W. 150 feet to an iron pin, corner of Lot No. 35; thence with the line of said lot, S. 61-38 W. 55 feet to an iron pin, corner of Lot No. 7; thence with the line of said lot, S. 29-22 E. 150 feet to the beginning corner; said property being that conveyed to *Ralph E. Styles* by *F. O. Kelly* by deed dated April 22, 1926, and recorded in the R. M. C. Office for *Greenville* County in Book of Deeds "118" at page 504.

*Fountain Inn, S.C.
Oct 17, 1936*

In consideration of the sum of *Thirty-seven Hundred (\$3700.00)* Dollars to it in hand paid by *R. F. C. Mortgage Company, Citizens Bank*, of *Fountain Inn, S.C.*, hereby assigned and sets over the within mortgage, and the note which the same secures, to *R. F. C. Mortgage Company*, and its successors and assigns. The unpaid balance on said mortgage is *Thirty-seven Hundred (\$3700.00)* Dollars, with interest at *5%* from *December 1, 1936*.

Witnesses:
Emmil DuPre
Virgil White

By - *Geo. P. Wenck*
A. E. White
President and
Cashier

State of *South Carolina*
County of *Greenville*

Personally appeared before me *Emmil DuPre* who, upon being first duly sworn deposes: That he saw the above named *Citizens Bank*, by *George Wenck*, as President, and *A. E. White*, as Cashier, sign, seal and deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with *Virgil White* witnessed the execution thereof.

Sworn to and subscribed before me this *17th* day of *October*, A. D. 19*36*.

Emmil DuPre

M. B. Taylor (Seal)
Notary Public for State of *S.C.*

Recorded *Dec 10, 1936* at *4:30 P.M.*

This Mortgage Assigned to *Liberty Life Ins. Co.* on *21st* day of *June* 19*43* Assignment recorded in Vol. *220* of R. M. C. Mortgages on Page *70*

Judicial Mail Mfg. Co. No. *38* 356

