

FHA Form No. 2175 b
(With Service Charge)
(Revised)

STATE OF SOUTH CAROLINA }
County of Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. B. Browning
_____ of
Greenville County, S.C. hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto *Peoples Bank of Donalds,*
Donalds, S.C., a corporation

organized and existing under the laws of *South Carolina*, hereinafter

called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum

of *Twenty five hundred and no/100* Dollars (\$ *2500.00*),

with interest from the first day of *September*, 19*36*, at the rate of *five* per centum (*5*%)

per annum until paid, principal and interest being payable at the office of *Peoples Bank of Donalds,*

_____ in *Donalds, S.C.*

in monthly installments of *nineteen and 78/100* Dollars (\$ *19.78*),

commencing on the first day of *January*, 19*37*, and on the first day of each month thereafter until the principal and

interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the

day of *December*, 19*37*.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in

consideration of the further sum of *Three Dollars (\$3)* to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of

these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release

unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of *Greenville*

State of South Carolina:

to wit: in Greenville Township, near the corporate limits of the City of Greenville, and

having the following metes and bounds:

To Beginning at a point on the Anderson Road 200 feet North of the intersection of Anderson Road and Judson Road, and running thence N. 55-15 W. 123 feet along line of Fortner property to a point in line of Richardson property; thence South west along line of Richardson property 50 feet; thence S. 55-15 E. 120 feet, more or less, to a point on the Anderson Road 150 feet North of the intersection of Anderson Road and Judson Road; thence in a Northeasterly direction along the Anderson Road 50 feet to the beginning corner; said lot being a portion of the property conveyed to J. B. L. Browning by G. C. Richardson by deed dated July 13, 1935, and recorded in the R. L. C. Office for Greenville County in Book of Deeds "180" at page 219.

Witness
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Nell
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may

10:40
Alice Farnham
A. M.
15557