

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Me, A. A. Nilson and Hattie A. Nilson

in the State aforesaid, SENDS GREETING:

WHEREAS, *we* the said *A. A. Nilson and Hattie A. Nilson*

hereinafter called mortgagor *S.* in and by *certificated 'Incar' 'Trust'*

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of *Five Hundred, fifty* Dollars
conditioned for the payment of the monthly sum of *Eight and 30/100* Dollars,
on the FIFTH *day* of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN That *we* the said mortgagor *S.* in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of *Three* DOLLARS, *us* the said mortgagor *S.*,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,-----
we the said mortgagor *S.* Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

*All that certain piece, parcel or lot of land situate,
lying and being in which Springs Township, State
and County aforesaid, near the Town of Green and being
known and designated as Lot no. 34 on a plat of the
N. M. Cannon property, said plat prepared by H. S.
Brockman, Surveyor, January 16, 1924 and having the
following metes and bounds, to wit:*

*Beginning on an iron pin on the West side of South
Main Street, corner of Lot #35 and runs thence N. 5 W. 60 feet
to iron pin, corner of Lot #33; thence S. 76-45 W. 214.8 feet
to iron pin; thence S. 13 E. 50 feet to iron pin; thence N.
76-45 E. 208 feet to the beginning corner, and being the
same lot of land conveyed to us by J. J. Bramlett by
deed, recorded in P. M. C. Office for Greenville County
in Vol. 197, page 365.*

#4504
RECORDED AND INDEXED
APR 17 1925
Ollie J. J. Bramlett
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 3:25 P.M.