

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, B. N. Burnett  
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said B. N. Burnett

hereinafter called mortgagor in and by myself certain Note or Obligation of even date  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  
of Four Hundred Dollars  
conditioned for the payment of the monthly sum of Six and 20/100 Dollars,  
on the FIFTH day of each and every month succeeding the date hereof, until each and  
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the  
further sum of THREE DOLLARS, to me the said mortgagor,  
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,  
I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release  
unto the said mortgagee:

All that certain piece, parcel or lot of land situate  
lying and being in the State and County aforesaid,  
in Chick Springs Township, near the town of Greenville  
and being on the South side of Grohavel Creek, having  
the following metes and bounds, to wit:-

Beginning at an iron pin on the Masteller Road  
and runs thence nearly Northwest with said road  
following the line thereof 200 feet to an iron pin.  
Thence nearly South up branch, crossing said branch  
176 feet to an iron pin; thence nearly East 172 feet to  
the beginning, and being the same lot of land conveyed  
to me by E. Thomas, master, by deed recorded in  
Office for Greenville County in Book 2, page 10.

*W. J. Jamison*

SATISFIED AND CANCELLED  
RECORDED 15 DAY OF Nov 1910  
AT 10 O'CLOCK  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
# 12147