

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Me, Daisy M. Myers and Annie Myers Hendrix*  
in the State aforesaid, SENDS GREETING:

WHEREAS, *we* the said *Daisy M. Myers and Annie Myers Hendrix*

hereinafter called mortgagor *S* in and by *us* certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of *Eighty six and 28/100* Dollars

conditioned for the payment of the monthly sum of *One and 60/100* Dollars,

on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we* the said mortgagor *S* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *us* the said mortgagor *S*,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

*we* the said mortgagor *S* Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that lot of land situate, lying and being in the State and County aforesaid, which Springs Township, in or near the Town of Greer and having the following metes and bounds, to wit:

Beginning at a point on Spring Street (Pollins corner) and running thence nearly West with said Street 82 feet to a stake; thence S. 12 E. 170 feet; thence S. 83 1/2 E. 66 feet; thence N 6 1/2 W. 164 feet to the beginning corner and being known as Lot #19 on Burton Survey. This is the same lot of land conveyed to us by J. H. Davis by deed recorded in R. M. C. Office for Greenville County in Book 104, page 88.

Paid  
Apr. 17 - 1943  
Citizens B. & L. Association  
Greer, S. C.  
B. A. Bennett  
Treas.

Witness  
J. L. Tigert  
E. H. Edwards

RECORDED AND CANCELLED OF #3  
# 9944  
APR 17 1943  
J. M. Bennett  
S. C. DEPT. OF REVENUE