

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Waskell V. Cox
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Waskell V. Cox

hereinafter called mortgagor in and by my certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Three Hundred Dollars
conditioned for the payment of the monthly sum of Four and 80/100 Dollars,
on the FIFTH day of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to me the said mortgagor,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that certain piece, parcel or lot of land situate,
and being in the State and County aforesaid, O'Neal
Township, on the north side of the Bright Road, about
one mile from Greer, and having the following metes
and bounds, to wit:-

Beginning at a point in the center of the bridge
across the narrow branch and running thence N. 6-30
W. 254 feet to a bend in branch. thence N. 11-45 E. 183.4
feet to a stake on line of Lot no. 3; thence N. 80-00 W.
186 feet to a stake on N. E. Bright's line; thence with his
line S. 38-00 W. 611.5 feet to the center of the said Bright
Road; thence with this road S. 77-50 E. 394.5 feet to a
bend in road. thence N. 89-50 E. 148.5 feet to the center
of the bridge, the beginning corner, and being known
and designated as Tract No. 5 of the J. B. Burnett
Estate and containing 4.55 acres, more or less, more or
less, and being a part of the same land conveyed
to me by the Heirs of J. B. Burnett, Deceased.

*Now Paid 10.19.76
Citizens B. & L. Co.
Greer, S.C.
Witness B. A. Bennett
Union West*

SATISFIED AND CANCELLED RECORD
DATE 5/17/17
BY C. J. Jarrard
173.10 OFFICE O. M. NO. 2377