

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- in the State aforesaid, SENDS GREETING:

WHEREAS, *I* the said *J. H. S. Beck*

----- hereinafter called mortgagor ----- in and by -----
----- certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of *Two Hundred* ----- Dollars
conditioned for the payment of the monthly sum of *three* ----- Dollars,
on the FIFTH ----- of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *Asree* the said mortgagor -----, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of *three* DOLLARS, to ----- the said mortgagor -----,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, -----
----- the said mortgagor ----- Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that certain piece, parcel or lot of land, situate
and being in State and County aforesaid, on the south
side of the Gibb Shoals Road, Chick Spring Township
and having the following metes and bounds to wit:
Beginnings at a point in center of said road
corner of Lot no. 15, and running thence S. 37.30 E. 48.5
feet to a stake; thence N. 67.45 E. 62.4
to corner of Lot no. 15; thence N. 31.00 W. 65.8 feet to a point
in center of said Gibb Shoals Road; thence S. 52.30 W.
with said road 681.5 feet to the beginning corner and
being known and designated as Lot no. 14 of the John
B. Hill Estate and containing 8.70 acres, more or less.

SATISFIED AND CANCELLED OF
RECORD DAY OF *April*
Ellie Jarrett
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:49* O'CLOCK
3788