

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Marvin R. Reese

in the State aforesaid, SENDS GREETING:  
WHEREAS, I the said Marvin R. Reese

hereinafter called mortgagor me in and by my certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One thousand (\$1,000.00) Dollars conditioned for the payment of the monthly sum of sixteen and no/100's (\$16.00) Dollars, on the FIFTH of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain lot of land, with the improvements thereon just beyond the western limits of the Town of Greenville, Chick Springs Township (School District 9-H), said County and State, and designated as Lot No. 1 on a plat of the Marvin R. Reese Property, prepared by W. S. Brockman, and more particularly described as follows:  
Beginning at a pin or point on line of lot #3, corner of #2, and running thence N. 21-48 E. two hundred nineteen and four-tenths (219.4) feet to pin on the southern edge of Emma Street, or National Highway No. 29; thence with said Street or National Highway S. 58-50 E. seventy five and four-tenths (75.4) feet to corner of Emma Street, or National Highway, and Hubert Street, thence with said Hubert Street S. 21-50 W. two hundred ten and nine-tenths (210.9) feet to pin, corner of lot #3 on said Hubert St., and thence with line of lot #3 N. 64-35 W. one hundred twelve and six-tenths (112.6) feet to the beginning point.  
This being a part of the same property conveyed to me by R. H. Bearden and M. R. Reese, as Executors of the Will of Minnie A. Reese (and devised to me by said Will), said deed recorded in R. M. C. office for this County in Vol. 153, page 474.

SATISFIED AND CANCELLED  
RECORDED 27 DAY OF June 39  
Ollie Jarmanworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9 # 8256