

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. J. Gram

in the State aforesaid, SENDS GREETING:

WHEREAS, *I* the said *E. J. Gram*

hereinafter called mortgagor in and by *my* certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of *Two Hundred* Dollars conditioned for the payment of the monthly sum of *Three and 00/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said mortgagor have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land situate lying and being in the Town of Greer, State and County aforesaid, having the following notes and bounds, to wit:
Beginning at a stake on the north side of Hilton Street and running thence along with R. W. Smith's line N 78° 0' W 320 feet; thence S 8° 15' W 74 feet to a stake; thence S 80° E 328 feet to a stake on Hilton Street; thence with said Street N 8° 15' E 84 feet to the beginning corner being a part of the J. L. Green tract, and being the same lot of land conveyed to me by Mary C. Green.

*Association
Permitted
J. L. Green*

SATISFIED AND CANCELLED BY
RECORD *23* DAY OF *June* 19*48*
Ollie
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *9:45* P.M. REC'D *a*
#6103