

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *S. S. Hill* in the State aforesaid, SENDS GREETING:

WHEREAS, I the said *S. S. Hill*

hereinafter called mortgagor in and by *Mary's Association* certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of *Six Hundred Seventy Five* Dollars conditioned for the payment of the monthly sum of *Eleven and 00/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *S. S. Hill* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *W. H. Childers* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the East side of Morrow Street, near the town of Greer, State and County aforesaid, having the following metes and bounds as per Plat made by H. S. Brockman, Surveyor, March 2, 1935 Beginning at an iron pin on Morrow Street and runs thence N. 11-09 E. 100 feet to iron pin, W. M. Few's corner; thence S. 78-00 E. 172.5 feet to iron pin on W. M. Few's line; thence S. 78-00 E. 169.7 feet to iron pin on South-East side of Morrow Street Branch; Brannon's line; thence S. 42-00 W. 52.1 feet to iron pin; thence S. 3-30 E. 59.5 feet to iron pin; thence S. 3-30 E. 46.5 feet to iron pin; thence N. 83-30 W. 172 feet to iron pin; thence N. 11-30 E. 64 feet to iron pin; thence N. 77-55 W. 171.9 feet to the beginning corner.

Witness my hand and seal this 16th day of Sept 1943
W. H. Childers

SATISFIED AND CANCELLED BY
RECORDED 16 DAY OF Sept 19 43
Ollie Jarman
R. M. C. GREENVILLE COUNTY, S. C.
AT 11:50 O'CLOCK
9040