

PROVINCE-JARHAM-GR.-GREENVILLE 36102

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, \_\_\_\_\_

*Harold D. Cooper*

*July 1938*

\_\_\_\_\_ am well and truly indebted to  
*Wilmington Savings & Trust Company*

in the full and just sum of \_\_\_\_\_  
*Fifteen Hundred*

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

on or before three years after date as follows:  
*\$250.00 one year after date, \$250.00 two years after date and the remaining amount of principal three years after date.*

*Satisfied of & Trust  
Paid this the \_\_\_\_\_ day of \_\_\_\_\_ 1938  
Wilmington N.C.  
By \_\_\_\_\_*

SATISFIED AND CANCELLED OF RECORD  
AT \_\_\_\_\_ DAY OF \_\_\_\_\_ 1938  
AT \_\_\_\_\_ GREENVILLE COUNTY, S.C.  
*8388*

\_\_\_\_\_ at the rate of \_\_\_\_\_ per centum per annum until paid; interest to be computed and paid \_\_\_\_\_ annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said \_\_\_\_\_ *Harold D. Cooper*

\_\_\_\_\_ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said \_\_\_\_\_ *Wilmington Savings & Trust Company*

all that tract or lot of land in \_\_\_\_\_ Township, Greenville County, State of South Carolina. On the

*Lowndes Hill Road and having the following metes and bounds according to a survey made by W. D. Neves, Engineer, Beginning at an iron pin in the Lowndes Hill Road corner of Dan Ellison, Ashley Vaughn and J. F. Goodwin Estate and running thence S. 36-22 E. along said Goodwin and Vaughn line, 718.7 feet to an iron pin, corner of S. M. Evans, thence along said Evans line, S. 49-36 W. 290.7 feet to iron pin; thence N. 36-27 W. 326 feet to iron pin; thence S. 55-25 W. 415 feet to iron pin; thence still along said Evans line, S. 152 E. 213 feet to center of branch; thence up said branch, 250 feet to iron pin in center of said branch, corner of H. D. Cooper's line; thence along said Cooper's line, N. 42-35 E. 400 feet to iron pin; thence N. 2-47 W. 350 feet to iron pin, center of Lowndes Hill Road; thence along said road N. 87-13 E. 35 feet to iron pin; thence N. 58-13 E. 190.7 feet to the beginning corner, and containing seven acres more or less.*

Also all that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid on the Lowndes Hill Road, and having the following metes and bounds according to a survey made by W. D. Neves, Engineer:

*Beginning at an iron pin on Lowndes Hill Road, corner of lands of McKee Manufacturing Co.; thence S. 36-52 E. 394.5 feet to stone on a neighboring road; thence with line of McBain property, S. 36-05 E. approximately 460 feet to center of branch; thence with meandering of said branch, 75 feet, more or less, in a Southeast direction up said branch to an iron pin, corner of H. V. Walter's line. Thence along said Walter's line, N. 42-35 E. 400 feet to an iron pin. Thence N. 2-47 W. 350 feet to an iron pin in said Lowndes Hill Road. Thence along said road S. 87-13 W. 415 feet. Thence N. 82-53 W. 250 feet; thence N. 86-03 W. 100 feet to the beginning corner, containing 7.15 acres, more or less, and being the same two tracts of land conveyed to the mortgagor herein by Ruby Cooper by deed dated February 9, 1935 and recorded in the R. M. C. Office for Greenville County in Vol. 179 at page 280.*