

The State of South Carolina,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Place of business in Raleigh, North Carolina

WHEREAS, Lula M. Berry, the said Lula M. Berry SEND GREETING:

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to

the Atlantic Joint Stock Land Bank of Raleigh a corporation operating under an act of Congress entitled "Federal Farm Loan Act" with its principal in the full and just sum of Four Hundred Twenty Six and 00/100 \$426.00

Dollars, to be paid in ten (10) equal annual installments of \$42.60 each, first installment due and payable December 1, 1937, and the succeeding installments to become due and payable on the first day of December each year thereafter until \$426.00 is paid in full with interest thereon, from January 1, 1937 at the rate of six (6%) per cent. per annum to be computed and paid annually

until paid in full and interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per centum

besides all costs and expenses of collection, to be added to the amount due on the said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That Lula M. Berry the said Lula M. Berry in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Atlantic Joint Stock Land Bank of Raleigh

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Lula M. Berry

of Raleigh hand well and truly paid by the said Atlantic Joint Stock Land Bank of Raleigh

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said Atlantic Joint Stock Land Bank of Raleigh

All that certain 82.60 parcel or tract of land containing eighty two and sixty one-hundredths (82.60) acres, to be the same more or less, situate, lying and being in Oaklawn Township, Greenville County, State of South Carolina, and being Tracts Numbers Four (4) and Five (5) of the "Gray-Ransom Farm", and having such shapes, metes, courses and distances as will more fully appear by reference to map thereof prepared by W.J. Riddle, Surveyor, March 26-30, 1936, which is on file with the Atlantic Joint Stock Land Bank of Raleigh, and being more particularly described by metes and bounds as follows:

Beginning at an iron pin in the line of the lands of W. Scippio Peden, Coker's corner; thence with the line of W. Scippio Peden North 85 degrees 37 minutes West 1735 feet to a stake in the public road, W. Scippio Peden's corner; thence with the center of said public road North 9 degrees East 720 feet to a stake; thence again with the center of said public road North 8 degrees East 1159 feet to a stake; thence again with the center of said public road North 15 degrees East 160 feet to a stake, Coker's corner; thence with Coker's line South 82 degrees 35 minutes East 1872 feet to a stake; Coker's corner; thence South 13 degrees West 1952 feet to the point of beginning.

It is further expressly covenanted, understood and agreed that this mortgage and the note and/or notes which it secures are executed and delivered for the purpose of securing the balance purchase price money for the lands and property hereinbefore described.

Witness  
Marion Berry  
J. M. Berry

SATISFIED AND ENCLOSED BY  
RECORDED BY  
MISS C. L. HARRISON  
GREENVILLE COUNTY

#2263  
THIS MORTGAGE IS SUBJECT TO THE MORTGAGE OF K. E. VENTURA ON PAGE 3  
JAN 24 1940  
AT 2:28