

The State of South Carolina,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, the said, *A. J. Southerlin*

SEND GREETING:

in and by *my* certain *promissory*
note, in writing, of even date with these presents, well and truly indebted to

in the full and just sum of *Seven Hundred Thirty Five (735.00)*

Dollars, to be paid *#100.00 May 1, 1937; 100.00 May 1, 1938; 100.00*
May 1, 1939; 100.00 May 1, 1940; 100.00 May 1, 1941;
100.00 May 1, 1942; 135.00 May 1, 1943

with interest thereon from *and date* at the rate of *6* percent per annum, to be
computed and paid *arranged*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at
any time past due and unpaid, then the whole amount evidenced by said note, to become immediately due, at the option of the holder hereof, who may sue thereon
and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection or if before its maturity it
should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands
of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 percent of
the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *A. J. Southerlin* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
City View Water and Sewer District Commission

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

A. J. Southerlin in hand well and truly paid by the said
City View Water and Sewer District Commission

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *City View Water and Sewer District Commission*

its successors and assigns,
All that certain piece, parcel or lot of
land *part of* Greenville Township, Greenville
County, State of South Carolina, on the West
side of *part of* Brandon Road (now Woodside Avenue)
at a point recognized as the corner of lands
formerly owned by J. H. O'Neal and running
thence with Brandon Road N. 13-45-6.57 feet
to a stake; thence S. 86-07-204 feet to an iron
pin; thence S. 13-45-7-64 feet to an iron pin
on line of land formerly owned by J. H. O'Neal;
thence N. 83-30-6.205 feet to the beginning corner,
being known as lot No. 74 of a sub-division
known as Morgan Hill, recorded in Plat
Book "A" in G. M. C. Office for Greenville County,
State of South Carolina
County of Greenville

For value received, Lipscomb-Russell Co., a corporation, the
owner and holder of a certain mortgage covering the within described
lot of land, said mortgage being in the principal sum of \$200, as dated
March 27, 1926, and recorded in Book 22, page 219, do hereby release and
grant unto the within mortgagee the right of priority of lien over the
within described property, so that the within mortgage shall con-
stitute a first lien and the mortgage held by it a second lien.

Witness the seal of said Corporation duly attested by its authorized
officer this 8th day of May, 1936.

In the presence of:
Bertha Hammond
Dakynus B. Storer

Lipscomb-Russell Company
By *John N. Lipscombe*
Vice Pres.

State of South Carolina,
County of Greenville

Personally appeared before me *Bertha Hammond* who being sworn, says that she
for *Lipscomb-Russell Co.* by *John N. Lipscombe*, its Vice President, sign, seal and as the act
and deed of said corporation, deliver the foregoing release, and that she with *Dakynus*
B. Storer witnessed the execution thereof.

Witness my hand and seal this 8th day of May, 1936.

Dakynus B. Storer (S. P.)
Notary Public for S. C. Release recorded May 8, 1936 at 1:17 P. M. #1433