MORTGAGE OF REAL ESTATE

The State of South Carolina,

tate of South Carolina, to all whom these presents may concern:

I, Clarence M. Green
SEND GREETING
WHEREAS, I the said. Clarence M. Green
mar / j
in and by certain promissory
note in writing, of even date with these presents,
J. M. malley
in the full and just sum of One hundred dollars
December 2 2076
Dollars, to be paid December 1, 1936,
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dete until reid
with interest thereon from per cent, per annum, to be
computed and paid annually
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be a
any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof who may sue thereo
and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note of this moderate in the hand
of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including the part of cent. of
the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said bebt.
NOW, KNOW ALL MEN, That the said Clarence Green
in consideration of the said debt and sum of money aforesaid, and for the beatth securing the payment thereof to the said
according to the terms of the said note, and also inconsideration of the further sub of Three Dollars, to
Green in hard well and trul could by the said J. M. Talley
at and before the signing of these presents, the receipt whereof is creby archiveledged, have granted, bargained, sold and released, and by these Presents do grant, bar
gain, sell and release unto the said
A. J.
411 About 1994 A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

All that certain tract of Cand in Saluda Township, Greenville County, having the following metes and bounds:

Beginning on a stone 3x, and running thence N. 283 W. 31.30 to a stone on the creek 3x, Lee Cox Land, thence down the creek to the fork of creek and branch; thence up the branch with A. A. Talley's line to a white oak (old mark); thence N. 8 W. 10.00 to a stone; thence N. 642 E. 15.60 to the beginning corner; containing 40 acres, more or less; adjoining lands of A. A. Talley, Lee Cox, Zion McKinsey; and others, and being the same tract conveyed to W. A. Hopkins, Receiver of Farmers Bank of Travelers Rest, by W. N. Green by deed dated November 7, 1932, and recorded in Deed Book 166, page 336, R. M. C. Office for Greenville County.