

The State of South Carolina,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, *Josie C. Mcbaslan and E. S. Mcbaslan*

SEND GREETING:

WHEREAS, *we*, the said *Josie C. Mcbaslan & E. S. Mcbaslan*

in and by *our* *In* certain *promissory*

note, in writing, of even date with these presents, *are* well and truly indebted to

American Building and Loan Association

in the full and just sum of *One Thousand One Hundred Eighty and 20/100*

Dollars (\$1,180.00) to be paid in instalments of Thirteen and 50/100

Dollars, to be paid *per month, due and payable on the first day of each and*

every Calendar month hereafter until both interest and prin-

cipal are paid in full, said monthly instalments to be applied

first to payment of interest, computed monthly on the unpaid balance,

and then to payment of principal

with interest thereon from *date of* *at the rate of* *7* *per cent. per annum, to be*

computed and paid *monthly* *until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at*

any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon

and foreclose this mortgage, and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it

should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or the mortgage in the hands

of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent of

the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, that *we*, the said *Josie C. Mcbaslan and E. S. Mcbaslan*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *American Building and Loan Association*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *us* *the said*

Josie C. Mcbaslan and E. S. Mcbaslan in hand well and truly paid by the said *American Building and Loan Association*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-

gain, sell and release unto the said *American Building and Loan Association*

All that certain *well* *piece*, parcel or lot of land in

Greenville County, Greenville Township, State of South Car-

olina, and being known and designated as Lot No. 7

of San Jacinto Annex, as shown by plat of property

recorded in Plat Book 8, page 112, R.M. C. Office for

Greenville County, said lot having a frontage of 50

*feet on *Ergette* Street, a depth on the north side of 198*

*feet and *for* depth on the south side of 206 feet.*

This is the same lot of land conveyed to us

by the American Building and Loan Association

and the within mortgage is given to secure the

balance of the purchase price.

John Hewitt
Secretary
AMERICAN BUILDING AND LOAN ASSOCIATION
GREENVILLE, S. C.
18406