VOL. 257

MORTGAGE OF REAL ESTATE

Form 2

THE R. L. BRYAN CO., COLUMBIA, S. C. 209796

The State of South Carolina,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said E. M. Hunt, in and by my certain promissory note in writing, of even date with these presents, well and truly indebted to American Building and Loan Association in the full and just sum of One Thousand Eight Hundred and no/100 ($1800.00) Dollars, to be paid in instalments of $18.00 per month, due and payable on the 17th day of each and every calender month thereafter until both interest and principal are paid in full, said monthly instalment to be applied first to interest, computed on the unpaid balance, and then to payment of principal with interest thereon from Date at the rate of 7 per cent. per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10% per cent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said E. M. Hunt, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said American Building and Loan Association according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said E. M. Hunt, in hand well and truly paid by the said American Building and Loan Association at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said American Building and Loan Association

All that certain piece, parcel or lot of land in Greenville County, Greenville Township, State of South Carolina, near the City of Greenville, near the Overbrook Depot of the Southern Public Utilities Car Line, being known and designated as a portion of Lot no 1 on plat of property of Norwood, Hunt and Todd, made by R. E. Dalton, April 1917 and having the following meets and bounds:

Beginning at an iron pin, corner of right of way of Overbrook Car Line and Street, and running thence with said Street S. 44-10 E. 60 feet to iron pin; thence S 45-11 W. 98.75 feet to iron pin; thence S. 77 W. 49.6 feet to iron pin in the line of Lot no 14; thence with the line of Lot no 14 N. 27-42 W. 40 feet to iron pin on right of way of Overbrook Car Line; thence along said right of way N. 49-28 E. 62 feet to iron pin; thence still along said right of way N. 44-48 E. 68 feet to the beginning corner.

This is the same lot of land conveyed to the mortgagor by American Building and Loan Association by its deed of even date, yet to be recorded, and the within mortgage is given to secure the balance of the purchase price

Paid and satisfied in full this 27 day of July 1929 American Building and Loan Assn. By M. Hunt Secy. Witness to payment Joe Hopkins

Filed for record 31 day of July 1929 at 11:03 A.M. Geo. Y. Leatherwood R.M.C. Greenville Co. S.C.