

The State of South Carolina,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. J. Couch

SEND GREETING:

WHEREAS, *I*, the said *W. J. Couch*

in and by *my* certain *Promissory*
note in writing, of even date with these presents, *am* well and truly indebted to

American Building and Loan Association
in the full and just sum of *One thousand six hundred fifty and 00/100*
(\$1,650.00)

Dollars, to be paid in installments of *seventeen dollars (\$17.00)* per
month, due and payable on the *15th* day of each and every calendar month
hereafter, until both interest and principal are paid in full, said monthly
installments to be applied first to interest, computed monthly on the
unpaid balance, and then to principal, at the rate of *seven* per cent. per annum, to be
computed and paid *monthly*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *I* the said *W. J. Couch*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *American Building and Loan Association*
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *W. J. Couch* the said

W. J. Couch in hand well and truly paid by the said *American Building and Loan Association*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, released, and by these Presents do grant, bargain, sell and release unto the said

43
Sept 1936
J. E. Brod
W. J. Merritt
SECRETARY-TREAS.

American Building and Loan Association
All that certain piece, parcel or lot of land in Greenville
County, Greenville Township, State of South Carolina, on
the north side of Lucille Avenue in the City of Greenville,
being known and designated as lot # 7 of Block N. of the
Chaffin Springs Land Company property as shown
on plat recorded in the R. M. C. office for Greenville County
in Plat Book E. at Page 41, and having according to
said plat the following metes and bounds: Beginning
at a. Corner of lot # 6 on Lucille Avenue and running
thence with line of lot # 6 N. 2 W. 120 ft. to joint corner
of lots # 6 and # 7, # 17, # 18; thence with line of lot # 17 N.
88 E. 50 ft. to joint corner of lots # 7, # 8, # 16, # 17; thence
with line of lot # 8 S. 2 E. 120 ft. to Lucille Avenue; thence
with Lucille Avenue S 88 W. 50 ft. to beginning corner.
This is the same lot of land conveyed to *W. J. Couch* by *C. H.*
Queen by deed dated *Jan. 27, 1936* to be recorded.

RECORDED
27
10:25
ALLIE JAMES
A.M.
#9357