

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, *N. W. Hart*, the said *N. W. Hart*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *and* well and truly indebted to

in the full and just sum of *eight hundred twenty-five* Dollars,
to be paid *as herein stated*

with interest thereon, from *date* at the rate of *7* per cent. per annum, to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said
debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the
the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, *N. W. Hart* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*
the said *N. W. Hart*

in hand well and truly paid by the said *J. J. Mitchell*
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents
do grant, bargain, sell and release unto the said

All that certain piece, parcel or tract of land situate
lying and being in the State and County aforesaid,
in Highland Township, and having the following metes
and bounds to-wit:

Beginning on a stone on the north side of Packs
Mountain and runs thence S. 63 N. 27.40 to Post-
oak & Chestnut down; thence S 15 N. 26.50 (28.00) to
a stone on the west side of the Greenville Road,
thence S. 60 1/2 E. (71 E) 6.50 (7.39 E) 18.00 with the Jor-
dan road to a stone on the Odams (Kemp) line; thence
N. 37 1/2 E. 18.30 to a stone N. J. Mitchell (Suddeths) cor-
ner; thence N 46 1/2 N. 18.00 (18.20) with N. J. Mitchell's
line to a stone in the field; thence N. 30 1/2 E. 32.50
to the beginning corner and containing seventy-
nine and 7/10 acres, more or less. This being
Lot No. 2, surveyed by R. L. Nenes Surveyor August
16th, 1891. This being the same lot of land conveyed
to me by deed from my father J. J. Mitchell February
9th, 1905 and recorded in R. M. C. Office for Greenville
County in Volume N. N. N. at Page 13.

I hereby transfer that within mortgage to Grace Mitchell this
November 23rd, 1937.

Witness: L. L. White *J. J. Mitchell*
H. J. Lanford

For value, and without recourse on me, I hereby sell, and assign
the within mortgage, together with the note it secures unto H. D.
Hawkins, attorney, Jan. 14, 1941.

Witness: H. J. Lanford *Grace Mitchell*
J. W. Brown

Assignments recorded this Feb. 18, 1941 at 3:50 P. M. # 2356

*Paid and 1941
J. J. Mitchell
Hawkins Atty.*

RECORDED AND INDEXED BY
FEB 18 1941
Hawkins
2356