AND & WHITE, PRINTERS, SPARTANBURG, S. C. 148733

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STATE OF SOUTH CAROLINA TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE SEND GREETING: ...certain..... even date with these presentswell and truly indebted to in the full and just sum of.. with interest thereon, from ., at the rate of... computed and paid.. ...until paid in full; all interest not paid when due to bear interest at the same paid rate as principal; and if any portion of principal or interest by at any time past due and unpaid then the whole appoint evidenced by said note. It is come immediately due, at the option of the holder hereof, who may sughereon and horeclose this mortgage, said note further providing for an attorney's tee of besides all costs and expenses of collection, to be added to the amount due on the said note......, to be collectible as a part thereof if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any hand (all of which is secured under this mortgage); as in and by the the said note...... reference being thereunto had, as will more fully appear. NOW, KNOW ALL MEN, That... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said..... , and also in consideration of the further sum of Three Dollars, to ______ according to the terms of the said note. in hand well and truly paid by the said. in hand well and truly paid by the said Monago Hawl Confearing at and before the signing of these Presents, the receipt whereof is hareby acknowledged, have granted, pargained, fold, and released, and by these Presents do grant, bargain, sell and release unto the said Thomas Howard Company assigns, Green Line State aforesaid, being the and 1 no. 7 on plat made by R.E. Dalton, Engineer I in the Rom. C. Office for me re particularly de as follows, to wit; Degrining at ask iron pin on the East side of Green belonging to mis m ming thences along line of Mrs Rutle 88-496.198 feet to an ipon fin; theree & 2/3.22 W. 59 with the joint lines nos 6 and 7 in a Westerly direction, approximately 173 feet to an iron pin; thence in a northerly direction approximately 54 feet to the heginning corner, this being the sange property conveyed to matelie Sarkie and Pete Sarkis Ayl Herfward M. David by deed dated August 29, 1934, redorded in Deed Book 171, at Page 1751. A.M. le. Office for Greewille County, S.b.

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