

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *E. J. Cook*

SEND GREETING:

WHEREAS, *I*, the said *E. J. Cook*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Stanley Batson

in the full and just sum of *Three Hundred + Seventy five (\$375.00)* Dollars,
to be paid *\$50.00 per month beginning October 1st, 1935,*
and a like amount on the first day of each
consecutive month until the full amount has
been paid.

with interest thereon, from *date, 1-1-35*, at the rate of *3* per cent. per annum, to be
computed and paid *monthly*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for all attorney's fee of

Ten per cent

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said
debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the
the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *E. J. Cook*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Stanley Batson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *E. J. Cook*

in hand well and truly paid by the said *Stanley Batson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents

do grant, bargain, sell and release unto the said *Stanley Batson, his heirs and assigns:*

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being lot no. 14, Block "54" of the Chapin Spring Land Company, plat of which is recorded in office of R. M. C. for Greenville, County in Plat Book C. Page 41, and is the same as conveyed to me by the mortgage herein, of even date, and not yet recorded. This being a purchase money mortgage, and junior to one held by B. S. Hodges in the amount of \$1,000.00