MORTGAGE OF REAL ESTATE

Form 1

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148733

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jas. H. Wright, of the County and State aforesaid, SEND GREETING:

WHEREAS, I, the said Jas. H. Wright in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to Lucy L Hindman in the full and just sum of Four Hundred and no/100 ($400.00) Dollars, to be paid Three years from August 1st 1935 Greenville out in note of even date

Lucy L Hindman 28th Greenville 400. 79
Jas H Wright 256 36.
Four Hundred Date
Lucy L Hindman October 6th

with interest thereon, from at the rate of six per cent. per annum, to be computed and paid Four semi-annual

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

Mrs Lucy L Hindman per cent Mrs Lucy L Hindman

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN That Mrs Lucy L Hindman the said Jas H Wright

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mrs Lucy L. Hindman 6th 36 October at 1:45 P M

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said October 36 Hodges Wright in hand well and truly paid by the said Lucy L. Hindman at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said Lucy L. Hindman, her heirs and assigns forever Oct 36 following described lot of land:

Chas A. Gresham R.M.C.

All that certain piece, parcel or lot land situate #4, 3, 2, 1 and being in the County and State aforesaid, being more particularly described as follows; Beginning at an iron pin on the South side of West Hillcrest Drive 65 feet East of C. P. Pelham's corner and running thence in a southerly direction 190 feet to an iron pin located 65 feet East of C. P. Pelham's back corner; thence in an easterly direction along the line of Lucy L. Hindman's property 65 feet to an iron pin; thence in a northerly direction 190 feet to an iron pin on West Hillcrest Drive; thence in a westerly direction along the said Hillcrest Drive for 65 feet to the beginning corner. The lot herein being a part of Lots 12 and 13, Block A, according to Plat recorded in Plat Book E, page 101, R. M. C. Office, the same having a northern frontage of 65 feet on West Hillcrest Drive and depth of 190. Said lot having this day been conveyed to me by the mortgagee herein.

For Release to this Mortgage, see R.E.M. Book 258 at Page 152.