

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. A. C. Mitchell

SEND GREETING:

WHEREAS, *I*, the said *A. C. Mitchell*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to
Vistula M. Garren, Guardian
in the full and just sum of *Three Hundred Thirty-Two and 28/100* Dollars,
to be paid *One year after date*

with interest thereon, from *date*, at the rate of *6%* per cent. per annum, to be
computed and paid *annually*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said
debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the
the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That the said *A. C. Mitchell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Vistula M. Garren, Guardian
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said *A. C. Mitchell*

in hand well and truly paid by the said *Vistula M. Garren, Guardian*
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents
do grant, bargain, sell and release unto the said

Vistula M. Garren, Guardian, All that certain piece,
parcel or tract of land situate, lying and being in
Greenville County, State aforesaid, in Highland Town-
ship, on the West side of Gap Creek Road, leading from
Greer to Highland, adjoining lands of B. J. Odam, Ben Jen-
kins and others, and having the following meter and
bounds: Beginning at a pin back of the B. J. Odam house
and runs thence S. 51.10 W. 379 feet to a stone; thence
N. 27.50 W. 227 feet to a pin on road; thence with said
road S. 47.58 W. 1308 feet to a stake; thence S. 18.15 E. 1162
feet to a stake, Thee Brown's Line; thence with said line
N. 59.52 E. 25.78 to the Gap Creek Road; thence with said
road N. 27.45 W. 587 feet to an iron pin on Ben Jenkins
corner; thence in a westerly direction to the beginning
corner, containing twenty eight and 76/100 (28.76) acres,
more or less, and being the same land conveyed
to me by J. S. Fowler, et al by deed recorded in Volume
J. Page 596, R. M. C. Office 703 Greenville County.

RECORDED AND CANCELLED
DAY OF *March*
1935
AT 11:35 O'CLOCK
R. M. C.
OFFICE OF GREENVILLE COUNTY, S. C.