

MORTGAGE OF REAL ESTATE

The State of South Carolina, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Broughton Turner

SEND GREETING:

WHEREAS, *I*, the said *Broughton Turner*, in and by *a* certain *am* even date with these presents, well and truly indebted to *W. F. Henson and S. H. Corrain*

in the full and just sum of *Three Hundred fifty* Dollars, to be paid *March 2, 1936*

with interest thereon, from *date* at the rate of *ten per cent* per cent. per annum to be computed and paid *at maturity* until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, all more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *Broughton Turner*, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. F. Henson & S. H. Corrain*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *Broughton Turner*, in hand well and truly paid by the said *W. F. Henson and S. H. Corrain*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said *W. F. Henson and S. H. Corrain*

All that certain tract, parcel or lot of land lying and being in Highland S. S. County, and State aforesaid, having following metes and bounds and courses and distances: Beginning on an iron pin in the center of the New Rutherford road and running thence with said road N. 73 E. 3.10 chs to center of said road, thence S. 6 1/2 E. 3.20 chs to an iron pin on the red line; thence N. 55 W. 4.00 chs to the beginning corner, containing one half (1/2) acre more or less, joined by lands of Sam Corrain, J. E. Morrow, et al.

RECORDED AND INDEXED BY
OFFICE OF CLERK OF COURT
COUNTY OF GREENVILLE, S. C.
NO. 16128