

MORTGAGE OF REAL ESTATE

The State of South Carolina, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

M. A. Patton

SEND GREETING:

WHEREAS, *I* the said *M. A. Patton*
in and by *two* certain *Promissory* note *S* in writing, of
even date with these presents, *am* well and truly indebted to *Lula M. C. Dawell*

in the full and just sum of *Twenty five Hundred and no/100*
Dollars, to be paid *November 1, 1935*
One note being for \$1500.00 and one for \$1,000.00

with interest thereon, from *date* at the rate of *6 1/2* per cent. per annum to be
computed and paid *annually*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of
10% besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *M. A. Patton*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Lula M. C. Dawell
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, the said

M. A. Patton
do hereby hand well and truly paid by the said *Lula M. C. Dawell*
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do
grant, bargain, sell and release unto the said *Lula M. C. Dawell*

All that piece parcel or lot of land, lying and being
situate in the town of Fountain Inn, Greenville County,
State of South Carolina, having the following metes and
bounds, according to a plat made by *M. J. Riddle*, Sur-
veyor, April 18th. 1935, to wit:

Lot No. 2: - Beginning at a stake on Main Street at the
joint corner of Lots 1 and 2; running thence along Main
Street S. 38 E. 65 feet to the joint corner of Lots nos.
2 and 3; thence along joint line of Lots 2 and 3 N.
52 E to joint corner of Lots nos. 2 and 13; thence N 38 W
65 feet to joint line of Lots nos. 1 and 2; thence a-
long joint line of lots 1 and 2 S. 52 W. 130.7 feet to
the beginning corner.

W. J. Riddle
Lula M. C. Dawell
M. A. Patton
RECORDED 3/15/35
M. C. FOR GREENVILLE COUNTY, S. C.
NO CANCELLED DAY OF 1935
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