

MORTGAGE OF REAL ESTATE

The State of South Carolina, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Andy Odum

SEND GREETING:

WHEREAS, *I*, the said *Andy Odum*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Two Hundred & Eighty & 43/100 (\$280.43)*
Dollars, to be paid *in full*

with interest thereon, from *October 7th 1941* at the rate of *6%* per cent. per annum to be
computed and paid *Monthly*
principal or interest *for* any time past due and unpaid, then the whole amount evidenced by said note, to become immediately due, at the option of the holder
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fees

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Andy Odum*
in consideration of the said debt and sum of money *as* said, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

Andy Odum
in hand well and truly paid by the said *Bryan L. Wood*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do
grant, bargain, sell and release unto the said *Bryan L. Wood*:

All that piece, parcel or lot of land situated lying
and being in Highland Township, County and State of
South Carolina containing (more or less) (9) acres more or less and
being a portion of the same land conveyed to me by
J. N. Brockman of deed recorded in Deed Book 77 at
Page 447 which deed conveyed to me Twenty seven & One
third (27 1/3) acres, less however 18.45 acres conveyed
to me to J. N. Brockman by deed recorded in Deed Book
88 Page 516. The tract being conveyed herein bounded
by Jack Lester, George Johnson, Riley Rowley, and Mrs
J. E. Roe

I hereby transfer this note + mortgage
to *Paul Wood*
July 10-1937
Witness
H. C. Stepp
Left Campbell
Bryan L. Wood

#15501
Assignment Recorded Dec 31, 1937 at 10:02 A.M.

RECORDED AND INDEXED OF
SOUTH CAROLINA
JAN 10 1938
#898