

MORTGAGE OF REAL ESTATE

The State of South Carolina, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I, J. Hendry, of Greenville, S.C.*

SEND GREETING:

WHEREAS, *I*, the said *J. Hendry*, in and by *my* certain *promissory* note in writing, even date with these presents, *am* well and truly indebted to *C. H. Talley Lumber Co.*

in the full and just sum of *Thirty-five hundred and no/100* Dollars, to be paid *six months after date*

with interest thereon, from *June 27th* at the rate of *6* per cent. per annum to be computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10% of amount due hereon*

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. Hendry* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*C. H. Talley Lumber Co.* according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars, to *me*, the said

*J. Hendry* in hand well and truly paid by the said *C. H. Talley Lumber Co.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said *C. H. Talley Lumber Company,*

*All that certain piece, parcel or lot of land situated lying and being in Ward Two of the City of Greenville, County and State aforesaid, and being known and designated as Lot #3 of the property of Griffin et al as per plat of said property by Dalton + Neves, Engineers, made October 1920.*

*Said lot is more particularly described as follows: Beginning at an iron pin on the west side of E. North St. 140.7 ft. north of the north-west corner of E. North St. and Richland Ave. and running thence N. 77-0 E. 163.4 ft. to an iron pin on the line of Lot #25; thence N. 20-41 E. 70.3 ft. to an iron pin, joint corner of lots 3, 4, and 25; thence S 77-03 E along line of lots 3 and 4 150 ft. to an iron pin on E. North St.; thence S 12-57 20.35 ft. to end in street; thence S 6-24 20.35 ft. to the point of beginning.*

*For value received, I C. H. Talley, as President and Treasurer of the C. H. Talley Lumber Co., hereby assign the within mortgage to J. B. Norwood, atty without recourse on me.*

*June 28, 1935*  
Witnesses: *Loris Speake*  
*Marquise Childs*

*C. H. Talley Lumber Company*  
By: *C. H. Talley*  
*President and Treasurer*

*Assignment Recorded July 8, 1935 at 3:00 P.M.*  
*# 7342.*