

MORTGAGE OF REAL ESTATE

The State of South Carolina, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Mr. Arthur Green, and Lula Green*

SEND GREETING:

WHEREAS, *we*, the said *Arthur Green and Lula Green, as*  
in and by *our* certain *joint promissory* note... in writing, of  
even date with these presents, *are* well and truly indebted to *L. E. Wood, Attorney*

in the full and just sum of *One hundred thirty seven and 50/100*  
Dollars, to be paid *six months from date*

with interest thereon, from *date paid on 25* at the rate of *7* per cent. per annum to be  
computed and paid *six months from date, semi annually after*  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder  
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*Twenty five Dollars* besides all costs and expenses of collection, to be  
added to the amount due on the said note..., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note...,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we* the said *Arthur Green and Lula Green*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*L. E. Wood, Attorney*  
according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to  
*Arthur Green and Lula Green*  
in hand well and truly paid by the said

*L. E. Wood, Attorney*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do  
grant, bargain, sell and release unto the said *L. E. Wood, attorney*

*Three certain lots of land near the City of Greer, County  
and State aforesaid, designated as Nos. 8, 9, 10 on plat of the  
J. D. Ashmore property, fronting 150 feet on Ashmore Street,  
and running back a depth of 150 feet, more or less.  
This being the same property, devised to us by P. H. Bearden  
Executor of the Will of J. D. Ashmore, and Hattie E. Ashmore,  
devises thereunder.*

For value received, the within mortgage is hereby assigned unto  
*B. P. Edwards, with recourse*

Attest:  
*B. P. Berry,  
E. H. Edwards*

*L. E. Wood, atty (L. S.)*

Assignment Recorded May 31st 1935 at 8:30 a.m. # 6003.

RECORDED AND INDEXED  
MAY 26 1935  
GREENVILLE COUNTY, S.C.