

MORTGAGE OF REAL ESTATE

The State of South Carolina, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*A. John Anders*

SEND GREETING:

WHEREAS, *I*, the said *John Anders*  
in and by *my* certain *Provisionary* note in writing, of  
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Seven hundred (\$700.00)*  
Dollars, to be paid *One year from date*

with interest thereon, from *date of 9/30* at the rate of *7* per cent. per annum to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

*Said 10/20* besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will  
more fully appear.

NOW, KNOW ALL MEN, That *I* the said *John Anders*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said

*All that piece, parcel or lot of land in Greenville Town-  
ship, Greenville County, State of South Carolina, desig-  
nated as Lot No. One (1) in subdivision of property  
of J. M. Clark as shown by plat dated April 1923.  
Beginning at an iron pin on the Parker Road, corner of  
Lots 1 and 2, and running N. 38 E. 180 feet along line  
of Lot No. 2 to an iron pin, thence S. 25.36 E. 405.4  
feet to an iron pin in Parker Road; thence NN with  
Parker Road 381.5 feet to the beginning, this being part  
of Lot No. 46 of the Goldsmith and Agnew Lands. Convey-  
ed to me by J. G. Huff by deed dated July 19, 1922, record-  
ed in Vol. 704, Page 490, R. M. C. Office for Greenville County.  
It is understood and agreed that this mortgage is being  
given to take up and pay off an outstanding mortgage  
on above property held by Carolina Loan & Trust Com-  
pany and that said Carolina Loan & Trust Company's  
mortgage is to be assigned to the mortgage herein as  
additional security and that the mortgage herein is  
to be subrogated to all the rights and priorities of  
the said Carolina Loan & Trust Company.*

SATISFIED AND CANCELLED OF  
RECORDED 3rd DAY OF Sept.  
Ollie Stansworth  
C. FOR GREENVILLE COUNTY, S. C.  
AT 1:49 O'CLOCK # 12480