

MORTGAGE OF REAL ESTATE—S. C. Form No. 6

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMORTIZATION MORTGAGE  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That I, J. G. Walker, of the City of Greenville, in the County of Greenville, in the State of South Carolina,

and hereinafter known and designated as Mortgagor, whether one or more, \_\_\_\_\_ SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of three thousand two

hundred and no/100

Dollars (\$3,200.00), payable to the order of the mortgagee, together with interest thereon from the date at the rate of five per centum (5%) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of twenty five and 31/100 Dollars

(\$ 25.31) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid. All of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece.... parcel.... or lot.... of land, with the improvements thereon, or to be erected thereon, situate, lying and being

on the south side of, and known as No. 401 West Craft Street, in the City of Greenville, in Greenville Township, in the County of Greenville, in the State of South Carolina, being shown and delineated as Lot No. 3 on plat of property of J. C. Keys made by Dalton & Neves, Engineers, in 1925, recorded in Plat Book "G" at page 47, being bounded on the north by West Craft Street, on the east by Lot No. 2 now or formerly owned by J. C. Keys, on the south by Lot No. 1 now or formerly owned by J. C. Keys, and on the west by lot now or formerly owned by E. S. Stone, and having the following metes and bounds, to-wit: beginning at an iron pin on the south side of West Craft Street, corner of the Stone lot, and running thence with the line of said lot, S. 1-05 W. 165 feet to corner of Lot No. 1; thence with the line of said lot, S. 86-06 E. 50 feet to an iron pipe corner of Lot No. 2; thence with the line of said lot, N. 1-05 E. 165 feet to an iron pin on the south side of West Craft Street; thence with the south side of West Craft Street, N. 86-06 W. 50 feet to the beginning corner; said premises being that conveyed to J. G. Walker by The Peoples National Bank, as Trustee, by deed dated May 8, 1929, and recorded in the R. M. C. Office for Greenville County on May 10, 1929, in Book of Deeds "132" at page 99.

*In Satisfaction to this Mortgage. See R.E.M. Book 330 at page 231.*

# 12272  
RECORDED 19th DAY OF Nov. 1944  
AT 4:13 O'CLOCK  
R.M.C. OF GREENVILLE COUNTY, S.C.  
J. G. Walker  
P. M.