

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMORTIZATION MORTGAGE  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That Clarence Moore (known as Clarence F. Moore)  
in Greenville Township, in the County of Greenville, in the State of South Carolina  
and hereinafter known and designated as Mortgagor, whether one or more.

SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of Seven Hundred Twenty  
and 53/100

Dollars (\$790.53), payable to the order of the mortgagee, together with interest thereon from the date at the rate of Five per centum (5%) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of Eight and 40/100 Dollars (\$8.40) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid. All of which, and other terms and conditions as contained in said note, well fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days, shall render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better security of the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagee, in full and final payment of the said mortgage at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situated and being in the County of Greenville, S. C.

on the northern side of Mahon Street in Block 'C' of the Park Place  
Park Place, just beyond the incorporated limits of the City  
of Greenville, in Greenville Township, in the County of Greenville  
in the State of South Carolina, being known and designated  
as Lot No 13, Block 'C,' as shown by plat of the Park Place  
Subdivision, recorded in the office of the R. M. C. for Greenville  
County in that Book 'A' at page 119; being bounded  
on the north by alley as shown by said plat,  
on the east by Lot No 14, shown on said plat, property  
now or formerly of Chas W. Hopkins, on the south by  
Mahon Street and on the west by alley shown on  
said plat, and according to said plat, having the  
following metes and bounds: Beginning at iron  
pin on the northern side of Mahon Street, at the  
eastern intersection of an alley with said Mahon  
Street, and running thence along said Mahon Street  
S. 89-45 E. 50 feet to iron pin at corner of Lot No 14, shown  
on said plat; thence along line of said lot N. 0-17 E.  
130 feet to iron pin on southern side of the alley  
as shown by said plat; thence along said line of  
said alley N. 63-45 W. 57.4 feet to iron pin at inter-  
section of said alley and alley first above referred  
to; thence along the eastern side of said alley first  
above referred to S. 0-17 W. 167 feet to the beginning  
point; said premises being that conveyed to  
Clarence F. Moore by W. Homer Langley, J. W. Landley  
and Madel S. Taylor, pursuant to contract of sale  
by deed dated 14th day of August, 1935, recorded 17th day  
of September 1935 in Book of Deeds '182' at page 62,  
in the office of the R. M. C. for Greenville County

SATISFIED AND PAID  
RECORDED  
M. C. FOR GREENVILLE COUNTY, S. C.  
#13227