

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMORTIZATION MORTGAGE  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That I, E. E. Baswell, of the City of Greer, in the County of Greenville, in the State of South Carolina,

and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known

and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of Two thousand Four hundred Eleven and 67/100

Dollars (\$ 2,411.67 ), payable to the order of the mortgagee, together with interest thereon from the date at the rate of Five per centum (5%) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of Nineteen and 6/100 Dollars

(\$ 19.06) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid. All of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece..... parcel..... or lot..... of land, with the improvements thereon, or to be erected thereon, situate, lying and being

on the Northern side of Arlington Avenue, in the City of Greer, in the County of Greenville, in the State of South Carolina, delineated as Lots 17 and 18 as subdivision known as Mountain View Heights as shown by plat recorded in the R. M. C. Office for Greenville County in Plat Book "A" at Page 229; being bounded as follows: On the North by Lots 13 and 14 shown by said plat, property of S. G. Bruce, on the East by Lot No. 16 shown on said plat, property of Perry Duncan estate, on the South by Arlington Avenue and on the West by an un-numbered lot shown on said plat, property of the colored Methodist Church; and having the following metes and bounds, to-wit:

Beginning at an iron pin on the Northern side of Arlington Avenue at corner of Lots 16 and 17, and running thence along line of Arlington Avenue, N. 82-35 W. 111 feet to iron pin at corner of the colored Methodist Church, thence along line of said property in a northern direction at right angles to Arlington Avenue 175 feet to iron pin, thence along line of property of S. G. Bruce S. 82-35 E. 111 feet to iron pin; thence in a southern direction at right angles with last mentioned line 175 feet to the beginning corner; said premises being the same conveyed to E. E. Baswell by W. V. Hawkins by deed dated January 3, 1924, and recorded in the office of the R. M. C. for Greenville County on March 11, 1924, in Book of Deeds "92" at Page 323.

*For Satisfaction*  
~~1st~~  
~~2nd~~  
~~3rd~~  
~~4th~~  
~~5th~~  
~~6th~~  
~~7th~~  
~~8th~~  
~~9th~~  
~~10th~~  
~~11th~~  
~~12th~~  
~~13th~~  
~~14th~~  
~~15th~~  
~~16th~~  
~~17th~~  
~~18th~~  
~~19th~~  
~~20th~~  
~~21st~~  
~~22nd~~  
~~23rd~~  
~~24th~~  
~~25th~~  
~~26th~~  
~~27th~~  
~~28th~~  
~~29th~~  
~~30th~~  
~~31st~~  
~~32nd~~  
~~33rd~~  
~~34th~~  
~~35th~~  
~~36th~~  
~~37th~~  
~~38th~~  
~~39th~~  
~~40th~~  
~~41st~~  
~~42nd~~  
~~43rd~~  
~~44th~~  
~~45th~~  
~~46th~~  
~~47th~~  
~~48th~~  
~~49th~~  
~~50th~~  
~~51st~~  
~~52nd~~  
~~53rd~~  
~~54th~~  
~~55th~~  
~~56th~~  
~~57th~~  
~~58th~~  
~~59th~~  
~~60th~~  
~~61st~~  
~~62nd~~  
~~63rd~~  
~~64th~~  
~~65th~~  
~~66th~~  
~~67th~~  
~~68th~~  
~~69th~~  
~~70th~~  
~~71st~~  
~~72nd~~  
~~73rd~~  
~~74th~~  
~~75th~~  
~~76th~~  
~~77th~~  
~~78th~~  
~~79th~~  
~~80th~~  
~~81st~~  
~~82nd~~  
~~83rd~~  
~~84th~~  
~~85th~~  
~~86th~~  
~~87th~~  
~~88th~~  
~~89th~~  
~~90th~~  
~~91st~~  
~~92nd~~  
~~93rd~~  
~~94th~~  
~~95th~~  
~~96th~~  
~~97th~~  
~~98th~~  
~~99th~~  
~~100th~~  
E. E. Baswell  
Page 410

SAATISFIED AND CANCELLED OF RECORD  
DAY OF April 1949  
Allee  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:40 O'CLOCK A. M. NO. 7892