

The State of South Carolina,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. P. Thomason

SEND GREETING:

WHEREAS, *I*, the said *L. P. Thomason*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to
The Home Building and Loan Association
in the full and just sum of *Seven hundred and forty seven and 20/100*
Dollars, to be paid *One year after date*

with interest thereon, from *date* at the rate of *7* per cent. per annum to be
computed and paid *Semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent* besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof; the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will
more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *L. P. Thomason*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Home Building and Loan Association
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
L. P. Thomason in hand well and truly paid by the said
Home Building and Loan Association

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said *Home Building and Loan Association*

All that certain parcel or lot of land situate in the
city of Greenville, County and State aforesaid, on the
north side of North Street, being a portion of Lot 4-5 of
the Property of the Overbrook Land Company being shown
as Lot No. 665 by plat recorded in the R.M.C. Office for
Greenville County in Plat Book E, at page 251, and being
the same property conveyed to me by the Home Build-
ing and Loan Association by deed dated Sept. 23, 1932,
recorded in the R.M.C. Office for Greenville County in
Deed Book 154 at Page 241; reference being craved to said
deed more more particular description.

It is understood and agreed that the lien of the within
mortgage is junior and inferior to the lien of a mort-
gage covering the within premises executed by L. P.
Thomason to the Home Owners Loan Corporation in
the sum of \$2,937.15 dated Nov. 1st, 1934, yet to be recorded.