

The State of South Carolina, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lula Griffith,

SEND GREETING:

WHEREAS, I, the said Lula Griffith as  
in and by my certain --- note in writing, of  
even date with these presents, am  
R. P. Edwards well and truly indebted to  
in the full and just sum of Seventy-five and no/100  
Dollars, to be paid six months from date.

*paid 12-12-34  
R. P. Edwards  
R. Moore  
S. J. Price*

with interest thereon, from date at the rate of 7 per cent. per annum to be  
computed and paid six months from date, semi-annually after

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of reasonable amount

besides all costs and expenses of collection to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will  
more fully appear.

NOW, KNOW ALL MEN, That I the said Lula Griffith  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

R. P. Edwards  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said  
Lula Griffith

in hand well and truly paid by the said  
R. P. Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said R. P. Edwards,

That lot of land near Greer, Chick Springs Township, said County and State,  
in School District 9-H, in what is known as "Needmore", beginning at iron pin at Wash  
Miller's corner, thence South 143 feet along said Miller's line to iron pin; thence West  
68.5 feet to iron pin; thence North 138 feet to iron pin; thence East 56.3 feet to the  
beginning corner, containing 8,736 square feet, more or less, bounded by lands of Jim  
Jenkins, Wash Miller and M. D. Fowler.

*17 A  
12750  
11.50  
1934*