

The State of South Carolina, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, M. J. Lyda

SEND GREETING:

WHEREAS, I, the said M. J. Lyda
in and by my certain promissory note in writing, of
even date with these presents, am well and truly indebted to

C. A. Parsons & P. R. Parsons

in the full and just sum of Four Hundred Fifty Dollars
Dollars, to be paid as follows: \$150.00 on the first day of November 1935, \$150.00 on the
1st day of November 1936, and \$150.00 on the 1st day of November 1937.

with interest thereon, from November 1, 1934 at the rate of 7 per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

a reasonable amount

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will
more fully appear.

NOW, KNOW ALL MEN, That I, the said M. J. Lyda

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

C. A. Parsons & P. R. Parsons,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said

M. J. Lyda

in hand well and truly paid by the said

C. A. Parsons and P. R. Parsons

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said C. A. Parsons & P. R. Parsons their heirs and assigns:

All that certain, piece, parcel or tract of land, lying, being and situate in
the County and State aforesaid and in the town of Fountain Inn, fronting on Shaw Street
100 feet, and running back on Butler Avenue 202 feet and measuring 100 feet wide in the
rear and known as lots Nos. 25 & 26 in the subdivision of the lands of the Fountain Inn
Manufacturing Company. Bounded by Butler Avenue, Shaw Street, Lands of the Fountain
Inn Manufacturing Company, et al.

This being the same lot of land this day conveyed to me by the said C. A. Parsons
& P. R. Parsons by their deed to be recorded and this mortgage is given to secure the
balance of the purchase money thereof.