

The State of South Carolina, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Della Sullivan,  
SEND GREETING:

WHEREAS, I, Della Sullivan,  
in and by my certain promissory note in writing, of  
even date with these presents, C. N. Shafer  
well and truly indebted to

in the full and just sum of Four Hundred Dollars  
Dollars, to be paid September 22, 1941

with interest thereon, from  
computed and paid semi-annually at the rate of 7% per cent. per annum to be  
paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of  
reasonable to be assessed by the Court. besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will  
more fully appear.

NOW, KNOW ALL MEN, That I, Della Sullivan  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
C. N. Shafer  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said  
Della Sullivan  
to hand well and truly paid by the said C. N. Shafer

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said C. N. Shafer, the following property to-wit:

"All that certain tract, lot, or parcel of land with the following metes  
and bounds, lying, being and situated on the West side of Cobb Street, City View,  
County and State aforesaid, known as designated as lot No. 9, the same being that  
land conveyed by E. Inman Master of Greenville County known as the Edmunds lands.  
Beginning at a stake on Cobb Street corner of lot No. 10 and running thence with a  
line of lot No. 10, S. 12.44 W., 158.3 feet to a stake on line of lot No. 14 thence  
with the lines of lots Nos. 14 & 13 S. 81.36 East 52.5 feet to an iron pin, a corner  
of lot No. 8; thence with a line of lot No. 8, 12.44 E. 156.8 feet to an iron pin,  
a corner of lot No. 8, on Cobb Street; thence with line of Cobb Street N. 80 W. 52.5  
feet to the beginning corner."

The Debt Hereby Secured is Paid  
in Full and the Lien of this  
Instrument is Satisfied this  
22nd day of September 1941  
By C. N. Shafer  
Witness: A. J. Jamnawath  
Deputy R. M. Co.

RECORDED AND INDEXED  
BY  
C. N. SHAFER  
DEPUTY  
CLERK  
OF  
GREENVILLE COUNTY  
S. C.