

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }

County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Eugene C. Hammett and Mrs. Kate Hammett of _____

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of Four hundred (\$400.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate

of four (4%) per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the First day of November 1945

and thereafter interest being due and payable _____ annually; said principal sum being due and payable in

_____ equal, successive, _____ annual installments

of Eighty (\$80.00) Dollars,

each and a final installment of _____ Dollars, the first installment of said principal being due

and payable on the First day of November 1946

and thereafter the remaining installments of principal being due and payable _____

annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that certain piece, parcel or tract of land lying and being situate in Union Springs Township, Greenville County, and State of South Carolina containing one hundred thirty-five and eighty-four one hundred (135.84) acres, more or less according to a plat made by J. Mac. Richardson, surveyor, in April 1945 and being bounded on the north by Eula Hammett, on the east by Rose Quinn and the Enoree River, on the south by the Bud Hood Estate and Claude Howard and lands of the Estate of E. C. Hammett, on the west by Burnfield (or Ross) and Eula Hammett, and being represented by courses and distances and meters and bounds on the Richardson plat which plat is recorded in the office of the R. M. C. for Greenville County in Book C, Page 167. The said tract of land represents all of the land in which Jennie Hammett and Eula Hammett conveyed their interest unto E. C. Hammett by deed dated September 7, 1939, and recorded in the office of the R. M. C. for Greenville County in Book 27, Page 331, together with a small portion of a tract conveyed to E. C. Hammett by deed dated December 9, 1925, and recorded in the office of the R. M. C. for Greenville County in Book 118 Page 238. It also represents the greater portion of the lands conveyed to Mrs. Kate Hammett by St. W. Hammett and Francis Hammett.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 20th day of May, 1953.

Witness:
Caroline Owens
E. Mayson

The Federal Land Bank of Columbia
By: J. E. Dove, Jr., Treasurer
Attest: H. C. Leaman, Secretary

SATISFIED AND CANCELLED OF RECORD
26 DAY OF June 19 53
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:44 O'CLOCK P.M. NO. 14375