

*M.M.C.*

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }  
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

*Fred L. Colley*

of

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Two Thousand* (\$ *2,000.00* ) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *four (4%)* per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the *first* day of *November* 19*41*,

and thereafter interest being due and payable  annually; said principal sum being due and payable in

*twenty (20)* equal, successive, *—* annual installments of *One Hundred* (\$ *100.00* ) Dollars,

each and a final installment of *—* (\$ *—* ) Dollars, the first installment of said principal being due

and payable on the *first* day of *November* 19*42*

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

*All that certain piece, parcel and tract of land lying and being situate on the Neely Ferry Road, in Fairview Township, Greenville County, State of South Carolina, about two (2) miles south of the town of Simpsonville, containing seventy-five and 50/100 (75.50) acres according to a survey and plat made by St. J. Riddle, Surveyor, July 22, 1941, and being bounded on the north by lands of A. H. Huff and Carice Richardson, on the east by J. F. Richardson, on the south by Sp. D. Richardson and E. J. Myers, and on the west by E. J. Myers, as will appear as to courses and distances and metes and bounds on the Riddle plat, which is recorded in the office of the R. M. C. for Greenville County in Plat Book "I" at page 154. The original of the plat is filed with The Federal Land Bank of Columbia and reference is here made to the original plat and to the record thereof for a more definite and positive description as to courses and distances and metes and bounds. The said tract of land is the same conveyed to Fred L. Colley by D. L. Bramlett as conservator of the Farmers Bank of Simpsonville by a deed dated January 10, 1935, and recorded in the office of the R. M. C. for Greenville County, in Deed Book 178, at page 319.*

*Subject to such road and power line easement rights, if any, as may now exist.*

*The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 13<sup>th</sup> day of June, 1947.*

Witnessed:  
*Carolina Owens*  
*E. M. Courtney*

*The Federal Land Bank of Columbia*  
By: *H. C. Leaman,*  
*Asst. Vice President*  
Attest: *C. H. Nelson,*  
*Asst. Secretary*



SATISFIED AND CANCELLED OF RECORD  
*20* DAY OF *Jan.* 19*47*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *2:30* O'CLOCK *P.* M. NO. *1454*