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THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,

County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

D. P. Hughes (sometimes known as Duff P. Hughes) of County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Thirteen Hundred (\$1300.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of four (4%) per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the first day of December 1941,

and thereafter interest being due and payable 20 annually; said principal sum being due and payable in equal, successive, annual installments

of Sixty-five (\$65.00) Dollars, each and a final installment of (\$) Dollars, the first installment of said principal being due

and payable on the first day of December 1941,

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that certain tract of land, containing forty-seven and twelve hundredths (47.12) acres, more or less, a part of the G. S. Hughes Place, in Austin Township, Greenville County, South Carolina, located on a public road about three miles northeast from Fountain Inn, South Carolina, and now in the possession of D. P. Hughes, bounded on the north by the lands of Mrs. B. A. Shackston, on the east by the lands of Mrs. B. A. Shackston, D. D. Hughes and Mrs. M. M. Jarrell, and by a public road, on the south by the lands of Walter Jones and Silman Garrett, and on the west by the lands of Silman Garrett. Said tract of land being and comprising all of tracts numbered 3 and 5 in the division of the lands of G. S. Hughes, deceased, as shown on a plat prepared by W. J. Riddle, in September, 1931, which is recorded in Book 171 at page 59 in the office of the clerk of the C. C. P. and G. S. and on R. M. C. for said Greenville County, which plat and the record thereof are by reference incorporated herein.

Said lands are particularly described in those two certain deeds in favor of D. P. Hughes and Julia H. Moxson both dated January 16, 1934, and recorded in the Office of the Clerk of the C. C. P. and G. S. and/or R. M. C. for said Greenville County, in Book 171, pages 444 and 441, respectively.

The debt hereby secured is paid in full and the lien of this mortgage is satisfied, the same having been recorded in the Office of the Clerk of the C. C. P. and G. S. on page 214 and now cancelled as of October 1945. This is the presence of

Eunice Youmans
Jennie P. Leaster

Attest:

H. G. Leaman
Vice President
C. M. Earle, Jr.
Assistant Secretary



#12856
RECORDED AND CANCELLED OF
DAY OF Nov 1945
AT 1:29 O'CLOCK P.M.
ALLIE JARRELL
CLERK OF GREENVILLE COUNTY, S.C.