

THE STATE OF SOUTH CAROLINA,  
County of Greenville, }

TO WHOM ALL THESE PRESENTS MAY CONCERN:

Whereas, I Clarence Wilson the said Clarence Wilson  
in and by my certain Promissory note in writing, of even date with these presents,  
well and truly indebted to W.A. Smith

SEND GREETINGS:

in the full and just sum of Twenty Five  
(\$ 25) Dollars, to be paid  
December 20th - 1935

with interest thereon from date at the rate of seven per centum per annum, to be computed and paid  
annually until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Clarence Wilson  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said W.A. Smith  
according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to me  
the said Clarence Wilson  
in hand well and truly paid by the said W.A. Smith

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said

W.A. Smith;  
All that piece, parcel or tract of land situate, lying  
and being in the state and County aforesaid, in Butler  
Township, known as part of Manning Mesham Tract of  
land, and having the following metes and bounds  
according to a survey made of the said property by Capt  
W.A. Adams, Surveyor, on October 18th. 1917.  
Beginning on stone 3x0m on old line; thence S. 49 3/4 E.  
13.87 Chs. to a stone 3x0m. Thompson's corner; thence N 45  
E. 10.28 chs to a stone 3x0m; thence N. 11 E. 20. Chs. to a  
stake 3x7m; thence S 79 E. 15.75 Chs. to stake 3x7m. on  
old line; thence N 9 W. 2.05 chs. to stone 3x0m; thence N.  
55 W. 20.38 Chs. to stone 3x0 m; thence S. 35 7/8 W. 34.95 Chs.  
to the beginning corner, containing forty-seven and  
one-half (47 1/2) acres, more or less.  
This being the land inherited by me, as an only child,  
from my father, J. R. Wilson.  
This mortgage being junior to a certain mortgage to the  
mortgagee herein in the sum of Two Hundred, Fifty  
Dollars, there are no other liens against said property.

SATISFIED AND CANCELLED OF RECORD  
24 DAY OF June 19 60  
Ollie Jarnaworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 3:05 O'CLOCK P.M. NO. 35418

Lien Released By Title Under  
Foreclosure 24 div of June  
A.D., 19 60. See Judgment Roll  
No. E-7917  
E. Druman  
MASTER

attest.  
Joyce Z. Roper  
Deputy, R.M.C.