

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO WHOM ALL THESE PRESENTS MAY CONCERN:

----- *R. A. Dobson and J. B. Dobson* ----- SEND GREETINGS:

Whereas, *we* the said *R. A. Dobson and J. B. Dobson*  
in and by *our* ~~uncertain~~ *additional guarantee of payment of a* ~~promissory~~ *note in writing, of even date with these presents, of Farmers Bonded Warehouse Co.*  
well and truly indebted to *J. C. Cunningham, John A. Robinson, and R. P. Turner*  
*as Commissioners of Public Works of Greer, S.C.*

in the full and just sum of *Ten Thousand*  
----- (*\$10,000.00*) Dollars, to be paid *one year from date*  
*hereof*

with interest thereon from *date* at the rate of *six* per centum per annum, to be computed and paid

----- *annually* ----- until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *we*, the said *R. A. Dobson and J. B. Dobson*  
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said *J. C. Cunningham, John A. Robinson, R. P. Turner as*  
*Commissioners of Public Works of Greer, S.C.*  
according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to *us*  
the said *R. A. Dobson and J. B. Dobson*  
in hand well and truly paid by the said *J. C. Cunningham, John A. Robinson and*  
*R. P. Turner, as Commissioners of Public Works of Greer,*  
*S.C.*  
----- at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said

*J. C. Cunningham, John A. Robinson and R. P. Turner, as Com-  
missioners of Public Works of Greer, S.C.*

All that certain piece parcel or lot of land  
together with the building and improvements thereon sit-  
uate in Chick Springs Township, Town of Greer, Greenville  
County, South Carolina, on the East side of Depot Street,  
and having the following meter and bounds, to-wit:--

*Beginning at an iron pin on the side track of  
the P & N. Railway and running thence with Depot  
Street ninety feet; thence with a new unnamed street  
ninety-nine and nine-tenths feet to iron pin corner  
of lot # 3; thence with Lot # 3 ninety feet to iron pin on  
side track of P & N. Railway; thence with side track of  
P & N. Railway one hundred feet to the beginning corner.  
Being all of lots #1 and 2 as shown by plat made  
by J. C. H. Millard, Engineer on Dec 10th, 1924, being  
known as part of the Zimmerman lot.*

Also any and all right, title or interest  
which we may have in and to the side track  
located on said property. Being the same lot  
conveyed to the mortgagors by deed of Claritas,  
Savings Bank, Greer S.C., on Feb 10, 1926 recorded in  
Vol. 116 at page 88.