

STATE OF SOUTH CAROLINA

County of Greenville

W. S. Hudson

Mortgagor.

TO

Cit. Bldg. Loan Association

Mortgagee.

MORTGAGE

Dated *5* day of *March*, 19 *29*

Recorded *8* day of *March*, 19 *29*

in the office of the Clerk of Court or Register of Mesne Conveyance for the County of Greenville, S. C., in book of real estate mortgage " *204* " at page *138* Secures the mortgagor's obligation for *\$1,400.00* and interest, and covers land in said mortgage more fully described.

IN CONSIDERATION of the sum of *\$7.31* covering cash and accrued interest and delivery to the undersigned of bonds of Home

Owners' Loan Corporation of the face value of *\$100.00* (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the Mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of *\$777.22* (principal and interest) *with interest from May 12, 1934 at 8%* hereby declares said obligation or indebtedness fully paid and the lien of the Mortgage securing the same forever discharged and ended.

Given under the hand and seal of the undersigned this *July* day of *July*, 19 *34*

Signed, Sealed and Delivered in the Presence of:

H. B. Hendricks
J. S. McClinson



Citizens Bldg. Loan Association (L. S.)
By *E. C. Bailey*, Pres. (L. S.)
By *B. A. Bennett*, Secy. Treas. (L. S.)

STATE OF SOUTH CAROLINA

County of Greenville

PERSONALLY appeared before me *H. B. Hendricks* who being duly sworn deposes and says that he saw the above named *Citizens Bldg. Loan Association* sign, seal and as *E. C. Bailey, President and B. A. Bennett Secy. Treas.* act and deed, deliver the foregoing instrument of satisfaction, and that he with *J. S. McClinson* witnessed the due execution and delivery thereof.

SWORN to before me this *19th* day of

July, 19 *34*
J. S. McClinson (L. S.)
Notary Public for South Carolina



H. B. Hendricks

Recorded *July 20th*, 19 *34*, at *9:54* o'clock *A.*M.

STATE OF SOUTH CAROLINA

County of Greenville

W. S. Hudson

Mortgagor.

TO

Cit. Bldg. Loan Association

Mortgagee.

MORTGAGE

Dated *7* day of *March*, 19 *30*

Recorded *10* day of *March*, 19 *30*

in the office of the Clerk of Court or Register of Mesne Conveyance for the County of Greenville, S. C., in book of real estate mortgage " *204* " at page *180* Secures the mortgagor's obligation for *\$1,500.00* and interest, and covers land in said mortgage more fully described.

IN CONSIDERATION of the sum of *\$11.00* covering cash and accrued interest and delivery to the undersigned of bonds of Home

Owners' Loan Corporation of the face value of *\$1,400.00* (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the Mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of *\$6375.00* (principal and interest) *with interest from May 12, 1934 at 8%* hereby declares said obligation or indebtedness fully paid and the lien of the Mortgage securing the same forever discharged and ended.

Given under the hand and seal of the undersigned this *17th* day of *July*, 19 *34*

Signed, Sealed and Delivered in the Presence of:

H. B. Hendricks
J. S. McClinson



Citizens Bldg. Loan Association (L. S.)
By *E. C. Bailey*, Pres. (L. S.)
By *B. A. Bennett*, Secy. Treas. (L. S.)

STATE OF SOUTH CAROLINA

County of Greenville

PERSONALLY appeared before me *H. B. Hendricks* who being duly sworn deposes and says that he saw the above named *Citizens Building & Loan Association* sign, seal and as *E. C. Bailey, President and B. A. Bennett Secy. Treas.* act and deed, deliver the foregoing instrument of satisfaction, and that he with *J. S. McClinson* witnessed the due execution and delivery thereof.

SWORN to before me this *19th* day of

July, 19 *34*
J. S. McClinson (L. S.)
Notary Public for South Carolina



H. B. Hendricks

Recorded *July 20th*, 19 *34*, at *9:54* o'clock *A.*M.