

STATE OF SOUTH CAROLINA

MORTGAGE

County of Greenville

Wesley S. Boyd  
Mortgagor.

TO

American Building & Loan Association  
Mortgagee.

Dated 7th day of April, 1933.  
Recorded 7th day of April, 1933,  
in the office of the Clerk of Court or Register of Mesne Conveyance for the  
County of Greenville, S. C., in book of real estate mortgage " 237 " at  
page 118. Secures the mortgagor's obligation for \$5,000.00  
and interest, and covers land in said mortgage more fully described.

IN CONSIDERATION of the sum of \$70.02 covering cash and accrued interest and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$5250.00 (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the Mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$5322.84 (principal and interest) with interest on \$5035.40 from 3/31/34 @ 8% hereby declares said obligation or indebtedness fully paid and the lien of the Mortgage securing the same forever discharged and ended.

Given under the hand and seal of the undersigned this 20th day of April, 1934.

Signed, Sealed and Delivered in the Presence of:

Lottie West  
J. B. Galphin

American Building & Loan Association (L. S.)  
By, S. H. Stringer, President & Treas. (L. S.)  
By, W. M. Hewell, Secretary (L. S.)

STATE OF SOUTH CAROLINA

County of Greenville

PERSONALLY appeared before me Lottie West who being duly sworn deposes and says that she saw the American Building & Loan Association, by S. H. Stringer, President & Treas. and W. M. Hewell, Secretary sign, seal and as it act and deed, deliver the foregoing instrument of satisfaction, and that he with J. B. Galphin witnessed the due execution and delivery thereof.

SWORN to before me this 24th day of April, 1934.  
J. B. Galphin (L. S.)  
Notary Public for South Carolina

Lottie West

Recorded Apr. 25th, 1934, at 8:55 o'clock 11 A.M.

STATE OF SOUTH CAROLINA

MORTGAGE

County of Greenville

John A. Robinson  
Mortgagor.

TO

Planters Savings Bank  
Mortgagee.

Dated 18th day of June, 1931.  
Recorded 19 day of June, 1931,  
in the office of the Clerk of Court or Register of Mesne Conveyance for the  
County of Greenville, S. C., in book of real estate mortgage " 227 " at  
page 206. Secures the mortgagor's obligation for \$6,000.00  
and interest, and covers land in said mortgage more fully described.

IN CONSIDERATION of the sum of \$105.66 covering cash and accrued interest and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$6525.00 (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the Mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$6641.31 (principal and interest) with interest from April 4, 1934 at 8% hereby declares said obligation or indebtedness fully paid and the lien of the Mortgage securing the same forever discharged and ended.

Given under the hand and seal of the undersigned this 24th day of April, 1934.

Signed, Sealed and Delivered in the Presence of:

D. M. Garrett  
Charles A. Edwards

Planters Savings Bank (L. S.)  
By, R. M. Hughes, Pres. (L. S.)  
G. O. Wood, Cashier (L. S.)

STATE OF SOUTH CAROLINA

County of Greenville

PERSONALLY appeared before me D. M. Garrett who being duly sworn deposes and says that he saw the Planters Savings Bank by R. M. Hughes, Pres. & G. O. Wood, Cashier sign, seal and as it act and deed, deliver the foregoing instrument of satisfaction, and that he with Charles A. Edwards witnessed the due execution and delivery thereof.

SWORN to before me this 25th day of April, 1934.  
Charles A. Edwards (L. S.)  
Notary Public for South Carolina

D. M. Garrett

Recorded Apr. 26, 1934, at 11:40 o'clock A.M.