

PROVIDOR: JARRARD & MARTIN—GREENVILLE 21928

STATE OF SOUTH CAROLINA, }
County of Greenville.

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

WHEREAS, John B. Barker the said

SEND GREETINGS:

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Four Hundred

and no/100 (\$400.00) Dollars, and have subscribed to 400 shares of the Installment Thrift Stock of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and have agreed to pay therefor at the rate of Fifty (50) Cents per share, per month, until said payments, plus dividends, have reached the par value of One Hundred Dollars per share, at which time said note shall become due and payable, with interest, and

WHEREAS said note provides for the payment of interest on the sum of (\$400.00) Dollars, at the rate of Six (6%) per centum per annum, to be computed and paid monthly, in advance, until maturity of said shares of Installment Thrift Stock in said Association, and am desirous of securing said debt and interest:

NOW, KNOW ALL MEN, That John B. Barker, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further

sum of Three Dollars to me the said John B. Barker in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

with interest at the rate of six (6%) per centum per annum, to be paid in installments

of Six and no/100 60

REC'D
F. M. C. FOR GREENVILLE COUNTY, S. C.
NOV 21 1938
#15698

Witness:
Paisy Lee Butler
Paisie Dunders

All that certain piece, parcel or lot of land, with all improve-
ments thereon, or to be constructed thereon situate, lying
and being in the State of South Carolina, County of Greenville,
and in Greenville Township, in Fallis Annex, and being known
and designated as Lots nos. 6 and 7, as shown on a plot
of the property of Mrs Leah J. Barker, made by Dalton &
Neves, March, 1927, and recorded in the R. M. C. Office
for Greenville County in Plat Book H, at Page 51, and
having the following metes and bounds, to-wit:

Beginning at a stake on White Circle at the joint cor-
ner of Lots 4 and 5, and running thence along White Circle
N. 68-38 W. 100 feet to a stake; thence N. 59-03 W. 100
feet to a stake; thence N. 39 W. 103 feet to a stake; thence
N. 17-14 W. 100.8 feet to a stake, at corner of Lot No. 16
of Sec. 2, Fallis Annex, as shown on Plat recorded in
Plat Book C, page 101, thence along the line of said lots
16 and 7, N. 65-0 E. 266.5 feet to a stake on the rear
corner of Lot 8; thence along the rear line of Lot 8,
S. 23-40 E. 200 feet to a stake at rear corner of Lots 3, 4, 6
and 8; thence along the rear line of Lot 4, S. 65 W. 80 feet
to a stake, rear corner of Lots 4 and 5, and in line of Lot no.
6; thence along the joint line of Lots 4 and 5, S. 8-25 E. 162 feet
to a stake on White Circle, the beginning corner, being the same
lot conveyed to me by E. Sumner, Master by deed dated March
11, 1932, and recorded in the R. M. C. Office for Greenville
County in Vol. 165, page 311,

This is the same lot conveyed to me by J. L. Cox by deed dated March 4, 1935, and re-
corded in the R. M. C. Office for Greenville County in Vol. 178, page 438.
It is distinctly understood that the proceeds of this mortgage loan are to be used to
pay the balance due upon a certain note and mortgage in the original sum of \$2500.00
executed by Oregon Lumber Co. to Carolina Loan & Trust Company dated Oct. 20, 1928, and re-
corded in the R. M. C. Office for Greenville County in Mortgage Book 186, page 112, and that
the mortgagee herein shall have the right to hold said mortgage open upon the records
as protection against any possible intervening liens, should it so desire.

on Wrong Page
Checked through Greenville
see Page 178 in this book