

PROFESOR J. H. JARRETT & MARTIN—GREENVILLE 21928

STATE OF SOUTH CAROLINA,  
County of Greenville.

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

SEND GREETINGS:  
WHEREAS, *I* the said *Robert Lee Trammell*

in and by *me* certain promissory note, in writing, of even date with these presents, *and* well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *Three Thousand and No/100* (\$*3,000.00*) Dollars, and have subscribed to *and* shares of the Instalment Thrift Stock of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and have agreed to pay therefor at the rate of Fifty (50) Cents per share, per month, until said payments, plus dividends, have reached the par value of One Hundred Dollars per share, at which time said note shall become due and payable, with interest, and

WHEREAS said note provides for the payment of interest on the sum of *Three Thousand and No/100* (\$*3,000.00*) Dollars, at the rate of Six (6%) per centum per annum to be computed and paid monthly, in advance, until maturity of said shares of Instalment Thrift Stock in said Association, and *and* am desirous of securing said debt and interest:

NOW, KNOW ALL MEN, That *I*, the said *Robert Lee Trammell*

in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me*, the said *Robert Lee Trammell* in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

with interest at the rate of *6%* per annum, to be paid in installments of *Thirty three and 70/100* \$*33.00*

*Witness*  
*James Lee Butler*

*Notar Public*  
*James Lee Butler*  
*Nov 28 1938*  
*# 12406*

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situated, lying and being in the State of South Carolina, County of Greenville, and in the City of Greenville, known and designated as Lot No. 38, of Block B, of Eagle Park, as shown by plat recorded in the office of the R. M. Co. for Greenville County in Plat Book C, at page 258, and having the following walls and bounds, to-wit:  
Beginning at an iron pin on the south side of Tindall Avenue, corner of lot No. 37, and running thence S. 4-10 E. 150.3 feet to an iron pin, thence S. 89-07-20.50 feet to an iron pin, rear corner lot no. 39. thence N. 8-21-50.157.3 feet to an iron pin on Tindall Avenue, thence along Tindall Avenue N. 84-07 E. 61 feet to the beginning corner. Being the same lot corner. To me by *Wm. H. Trammell* by deed not yet recorded.