

PROVINC, JARRARD & MARTIN—GREENVILLE 21028

STATE OF SOUTH CAROLINA,
County of Greenville.

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Mr. S. H. Browne and Irene Browne SEND GREETINGS:

WHEREAS, we the said S. H. Browne and Irene Browne

in and by 0.112 certain promissory note, in writing, of even date with these presents, we well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Two Thousand Two Hundred and no/100 (\$ 2,200.00) Dollars, and have subscribed to no/100 shares of the Installment Thrift Stock of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and have agreed to pay therefor at the rate of Fifty (50) Cents per share, per month, until said payments, plus dividends, have reached the par value of One Hundred Dollars per share, at which time said note shall become due and payable, with interest, and

WHEREAS said note provides for the payment of interest on the sum of _____ (\$ _____) Dollars, at the rate of Six (6%) per centum per annum, to be computed and paid monthly, in advance, until maturity of said shares of Instalment Thrift Stock in said Association, and _____ am desirous of securing said debt and interest:

NOW, KNOW ALL MEN, That we, the said S. H. Browne and Irene Browne

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said S. H. Browne and Irene Browne in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained sold and released, and these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Twenty Two and no/100 (\$ 22.00)

Dollars upon the first day of each and every calendar month, until the full principal sum, with interest has been paid, and the interest of interest, computed monthly on the unpaid principal sum, and further providing that if at any time any payment shall be made past due and unpaid for a period of thirty (30) days, the said Association, or any of the directors, officers, or agents thereof, shall at the option of the holder thereof, have the right to foreclose this mortgage; said note further provides that the costs and expenses of collection, to be added to the amount due on said note, if the same be placed in the hands of an attorney for collection, or if collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
John Smith
Sect'y-Treas.
Aug 3-1946

Angel Lee

"All that certain piece, parcel or lot of land, with improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Ward One of the City of Greenville, located on the North side of Randall Street, and being described as follows:

Beginning at the eastern corner of Lot No. 6, of Section A, and running thence N. 1-41 E. 150 feet to corner in line of said Lot No. 8, Section A; thence N. 89-35 W. 52 1/2 feet to corner; thence S. 1-41 W. 150 feet to a corner on North side of Randall Street; thence along the North side of Randall Street S. 85-39 E. 52 1/2 feet to the beginning corner, being a part of Lot No. 8, of Section A, of Stone Land Company property, recorded in the Office of the R. M. C. for Greenville County in Plat Book A page 341, Being the same lot conveyed to us by R. V. Sheek Sept. 18, 1929 by deed recorded in Vol. 134, page 335.

SATISFIED AND CANCELLED OF RECORD
3 DAY OF Aug 19 46
Ollie Jamesworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:35 O'CLOCK A.M. NO. 13148