

PROVENCE, JARRARD & MARTIN—GREENVILLE 21020

STATE OF SOUTH CAROLINA, }  
County of Greenville.

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Bert Langford, SEND GREETINGS:

WHEREAS, I the said Bert Langford

in and by my certain promissory note, in writing, of even date with these presents, am, well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and first sum of one thousand

Two Hundred & no/100 (\$1,200.00) Dollars, and have subscribed to shares of the Installment Thrift Stock of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and have agreed to pay therefor at the rate of Fifty (50) Cents per share, per month, until said payments, plus dividends, have reached the par value of One Hundred Dollars per share, at which time said note shall become due and payable, with interest, and

WHEREAS said note provides for the payment of interest on the sum of (\$ ) Dollars, at the rate of Six (6%) per centum per annum, to be computed and paid monthly, in advance, until maturity of said shares of Instalment Thrift Stock in said Association, and I am desirous of securing said debt and interest

NOW, KNOW ALL MEN, That I, the said Bert Langford

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further

sum of Three Dollars to me, the said Bert Langford in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Twelve and no/100 (\$12.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

"All that certain piece, parcel or lot of land with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of: Greenville, in Paris Mountain Township, and being known and designated as Tract No. 66, of the Parker Land Company, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book F, page 277, and containing nine(9) acres more or less, and being adjacent to the lands of w. S. Lowery, Thackston, Tract No. 65 and 61, and fronting on Burns Cross Road and Thompson Road, and being more particularly described as follows:

Beginning at an iron pin in the center of Thompson Road, corner Tract No. 65, in Thackston's line, and running thence with the line of Tract 65, S. 13-24 W. 765 feet to a stake, corner Tracts Nos. 65, 60, 61 and 66; thence with line of Tract No. 61, S. 87-13 E. 581 feet to a stake in the center of Burns Cross Road, and corner of Tracts Nos. 61, 62, 66 and 67; thence with center of Burns Cross Road, N. 24-2 E. 512.6 feet to a point in Thackston's line; thence with Thackston's line is in the center of Thompson Road) N. 62-53 W. 685 feet to the beginning corner. Being the same tract of land conveyed to me by A. G. Hill December 8, 1930, by deed recorded in the R. M. C. Office for Greenville County in Vol. 157, page 194.

*Handwritten notes:*  
cancelled  
sent to  
paid in full  
first federal savings and loan  
of Greenville  
Smith  
36  
1936  
11798