

The State of South Carolina, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, M. D. England

SEND GREETING:

WHEREAS, I, M. D. England, the said M. D. England
in and by my certain Promissory note in writing, of
even date with these presents, am well and truly indebted to

J. L. Coleman
in the full and just sum of One hundred fifty + nos. 00
Dollars, to be paid November 15th. 1934

with interest thereon from August 1st 1934 at the rate of 8% per cent. per annum to be
computed and paid quarterly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note reference being thereunto had, will
more fully appear.

NOW, KNOW ALL MEN, That I, M. D. England the said M. D. England
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said

M. D. England
in hand well and truly paid by the said

J. L. Coleman
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell

and release unto the said J. L. Coleman

All that certain piece, parcel or tract of land in Bates
Greenville County, South Carolina, containing 39 1/2
Acres, more or less, bounded by lands of J. J. Childs,
Late Sammons and others.

IN WITNESS WHEREOF, I, J. L. Coleman hereby assign,

L. P. England

on this 23 day of March A.D., 1936
J. L. Coleman

In presence of
Ira A. Gresham # 3200.
Pearle B. Hunter

Assignment Recorded March 23rd, 1936 at 9:00 a.m.