

amle G S 2K 5-31-34 MS.

STATE OF SOUTH CAROLINA, }
County of Greenville }

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

J. T. Charles and Paul Charles

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Two Thousand and no/100* (\$ *2000.00*) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *five (5%)* per centum per annum, the first payment of interest being due and payable on the *1st* day of *November*, 193*4*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *ten (10)* equal, successive, *annual* installments of *Two Hundred and no/100* (\$ *200.00*) Dollars each and a final installment of *Two Hundred and no/100* (\$ *200.00*) Dollars, the first installment of said principal being due and payable on the *1st* day of *November*, 193*4*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to-wit:

All that tract or parcels of land containing one hundred thirty seven and thirty hundredths (137.30) acres in Grove Township, Greenville County, South Carolina, located on the Piedmont Road, three (3) miles West of Piedmont known as the Charles Place, on branch waters of Grove Creek, bounded on the North and north-west by lands of P. Ashmore, to the Southeast by lands of J. A. Ellison, S. H. Bass, and the Estate of Judge Waldrop, and on the West by lands of Mrs. Sue Earley and having the following courses and distances according to survey and plat of W. J. Riddle, March 20, 1934 to-wit:

Beginning at stone corner of J. A. Ellison's land, running thence with his line south 49 degrees 15 minutes West 245 feet to stone, thence South 42 degrees 45 minutes East 462 feet to stake in branch, running thence with the branch by traverse lines the following courses and distances, South 29 degrees West 275 feet; North 85 degrees 30 minutes West 396 feet; South 88 degrees 15 minutes West 656 feet; South 86 degrees 45 minutes West 675 feet; South 69 degrees 45 minutes West 713 feet; South 79 degrees 30 minutes West 510 feet; North 80 degrees 30 minutes West 509 feet; North 83 degrees 30 minutes West 404 feet to stake on Mrs. Sue Earley's line; thence with her line North 47 degrees 45 minutes East 2940 feet to stone; thence South 38 degrees 35 minutes East 610 feet to stone; thence North 50 degrees East 1265 feet to stake; thence South 41 degrees 20 minutes East 1300 feet to stone on J. A. Ellison's corner, the beginning corner.

Copy of said plat is now on file with the Federal Land Bank of Columbia at Columbia, South Carolina.

SATISFIED AND CANCELLED ON RECORD
20 MARCH 1934
Alice Jarnaworth
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 11:56 O'CLOCK A.M. NO. 9756