

W B M

man 5-23-37

LAND BANK COMMISSIONER

AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA, }  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That

James (Jimmie) Humbert

Writen Release 15 123 00  
41 8787  
July  
E. J. Jarrard  
MASTER

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 8 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Six Hundred and no/100 (\$600.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five 5/8 per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1937, and thereafter interest being due and payable annually; said principal sum being due and payable in Ten (10) equal, successive, annual installments of Sixty and no/100 (\$60.00) Dollars each, and a final installment of no/100 (\$0.00) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing Forty five and 0/100 (45.02) acres, more or less, in the Township of Hartt, Greenville County, South Carolina, located about 6 1/2 miles from Greenville County Courthouse, on the waters of the Saluda River, and now in the possession of James Humbert, bounded on all sides by the lands of W. C. Cleveland. Said tract is particularly described according to a plat prepared by Dalton & Nevers, Engineers, in January, 1930, as follows, to wit:

Beginning at a pipe and stone on the edge of the public road, joint corner with James Humbert and W. C. Cleveland, and running thence approximately South 4 degrees 35 minutes West 1935 feet along the western edge of the road to a stone across the road; thence along Cleveland's line South 88 degrees 33 minutes East 729 feet to a pin on the branch; thence up a branch with the meanderings of same to the intersection with a second branch; thence along the meanderings of the second branch to an iron pipe on the joint line of James Humbert and W. C. Cleveland, the traverse line reading as follows: North 36 degrees 50 minutes East 275.5 feet to a bend; thence North 30 degrees East 158 feet to a bend; thence North 0 degrees 30 minutes East 164 feet to a bend; thence North 35 degrees 40 minutes East 195 feet to a bend; thence North 43 degrees 10 minutes East 300 feet to a pin on the edge of the branch; thence continuing along Cleveland's line North 4 degrees 27 minutes East 791.7 feet to a stone; thence North 78 degrees 06 minutes West 1232 feet to the beginning corner.

This is part of that land conveyed to James Humbert by J. A. Mc Hugh, as Executor of the Last Will and Testament of S. L. W. Mc Hugh, deceased, under date of Nov 5, 1908, deed recorded in the records of Greenville County in Deed Book 333 at page 291.

A copy of a plat of said land is now on file with the Agent of the Land Bank Commissioner, at Columbia, S. C.