

WLK

LR-5-7-34

LAND BANK COMMISSIONER

HDW
STATE OF SOUTH CAROLINA,
County of Greenville and Laurens.

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

I, F. A. Thomason,

Laurens

of ~~Greenville~~ County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of Thirteen Hundred Seventy-Five and no/100 (\$ 1375.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum,

the first payment of interest being due and payable on the First day of November, 1934, and thereafter interest being

due and payable ----- annually; said principal sum being due and payable in Ten (10) equal, successive, ----- annual

installments of One Hundred Thirty-Seven and 50/100 (\$ 137.50) Dollars each, and a final install-

ment of ----- (\$ -----) Dollars, the first installment of

said principal being due and payable on the First day of November, 1938, and thereafter the remaining installments of

principal being due and payable ----- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

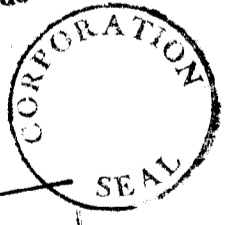
NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that piece, parcel or tract of land situate, lying and being in Laurens and Greenville Counties, State of South Carolina on public road about one (1) mile East of the Town of Fountain Inn, South Carolina on the waters of Durbin Creek, now in the possession of F. A. Thomason, having the following metes and bounds, courses and distances according to plat thereof, prepared by W. J. Riddle Surveyor on February 13, 1934, now in the possession of The Federal Land Bank of Columbia, to-wit: Bounded on the North by the lands of William Garrett and Durbin Creek; on the East by the lands now or formerly of James Jones and John Sloane; on the South by lands of Annie Theatte and by lands now or formerly of John Sloane and M. M. Howard and on the West by the lands of William Garrett and lands now for formerly of Howard and Templeton, with the following courses and distances, to-wit:

Commencing at a point on the extreme south of said tract where it corners near the Gilbert Shoals Road and running North 52 degrees 20 minutes East 756 feet; thence north 13 degrees 30 minutes East 1430 feet; thence North 10 degrees 30 minutes West 310 feet; thence with the branch as the line in a general northerly direction to a point in Durbin Creek; thence with Durbin Creek as the line in a northwesterly direction to a point in said creek; thence South 77 degrees 15 minutes West 314 feet; thence South 38 degrees 45 minutes West 468 feet; thence South 23 degrees East 106 feet to a sweet gum tree; thence South 40 degrees 54 minutes West 1341 feet; thence South 46 degrees 15 minutes East 541 feet; thence South 48 degrees 45 minutes West 634 feet; thence South 36, degrees 30 minutes East 230 feet; thence South 36 degrees 45 minutes East 1648 feet to the point of commencement. and containing One Hundred Twenty-six (126) acres.

The debt secured by this mortgage which is recorded in Mortgage Book 250, at Page 154, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as the Federal Farm Mortgage Corporation Act, by and through The Federal Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress known as Farm Credit Act of 1933, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

3219 SATISFIED AND
RECORDED DAY OF March 1935
Allie Jarman
S. M. C. OF GREENVILLE COUNTY, S. C.
AT 11:42 O'CLOCK



Witness: Caroline Carroll
By H. L. Seaman Asst. Vice President
Attest L. M. Earle, Jr. Secretary